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| IDENTIFIERS | *North Dakota |

ABSTRACT

This report provides information on degree and certificate programs offered and student program completions for fiscal year 1994-95 in North Dakota's public and private postsecondary educational institutions. The first table lists all programs offered, coded in accordance with the Classification of Instructional Programs (CIP Code) system. For each CIP Code, the offering institutions are listed, and the level of offering (certificate, diploma, associate, bachelor, and graduate) is indicated. The second table lists, by institution, the number of students completing programs listed by CIP code. Separate listings are provided for one-year and two-year programs, for bachelor's degree programs, and for master's degree and doctoral programs. Another table lists total numbers of North Dakota program completions by field of study, for 1985, 1994, and 1995. Institutional costs for full-time/part-time resident and nonresident students are also provided, including tuition, fees, room, and board for each institution. (JLS)

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ED 403 799

# Programs Offered and Programs Completed

# at

# North Dakota

# Institutions of Postsecondary Education

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Office of Educational Research and Improvement
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## July 1, 1994 - June 30, 1995

Published by the North Dakota University System

HE 029 841

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# Programs Offered
# and
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# at
# North Dakota
# Institutions of
# Postsecondary Education

## July 1, 1994 - June 30, 1995

PUBLISHED BY:

**NORTH DAKOTA UNIVERSITY SYSTEM**

State Capitol
Bismarck, ND 58505-0230

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With Assistance From Institutional Officials

December 1996

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# GENERAL

# INFORMATION

# INTRODUCTION

This report provides information on degree and certificate programs offered and student program completions for fiscal year 1994-95 in North Dakota's public and private postsecondary educational institutions.

Institutional programs are coded in accordance with the Classification of Instructional Programs (CIP Code) system provided by the National Center for Education Statistics branch of the United States Department of Education. To assist readers, programs have been organized by level of offering: certificate, diploma, associate, bachelor, and graduate. Information included was provided by administrators at each institution.

Individuals desiring additional program information about vocational-technical programs should check the directory published by the State Board for Vocational Education. Students desiring information about institutional tuition, fees, room and board rates and financial aid should contact the institution's admissions office directly.

# DEFINITIONS

**Program Completed**

A completed program is one in which the individual has met all of the requirements to obtain a degree or certificate in that field of study. This number may vary slightly from other publications that report degrees granted since one person may complete two programs yet receive only one degree. This publication reports only programs completed.

**Education Codes**

CIP Codes with a "13" prefix indicate a program in education. Individuals looking for education programs should look under the "13" code.

## NORTH DAKOTA STATE BOARD OF HIGHER EDUCATION

### 1995-1996

| | | TERM |
|---|---|---|
| | Allan Braaten<br>Wahpeton | 89-96 |
| | Patricia Hill<br>Bismarck | 90-97 |
| | Cynthia Kaldor<br>Mayville | 91-98 |
| | Paul Ebeltoft, Jr<br>Dickinson | 92-99 |
| | Joe Peltier<br>Arthur | 93-2000 |
| | Jeanette Satrom<br>Oriska | 94-2001 |
| | John (Jack) Hoeven<br>Minot | 95-2002 |
| Student | Corey Henry<br>Minot | 95-96 |
| Faculty Rep | Mike Frank<br>Dickinson | 95-96 |

## INSTITUTIONAL INFORMATION

| Abbreviation | Institution and Address | Chief Administrator | Type |
|---|---|---|---|
| BSC | Bismarck State College<br>1500 Edwards Ave<br>Bismarck ND 58501-1299 | Dr Kermit Lidstrom<br>President | 2 year |
| DSU | Dickinson State University<br>291 Campus Dr<br>Dickinson ND 58601-4896 | Dr Philip Conn<br>President | 4 year |
| FBCC | Fort Berthold Community College<br>PO Box 490<br>New Town ND 58763-0490 | Karen Gillis<br>President | 2 year tribal |
| JC | Jamestown College<br>PO Box 6092<br>Jamestown ND 58401-6092 | Dr James Walker<br>President | 4 year private |
| LHCC | Little Hoop Community College<br>PO Box 269<br>Fort Totten ND 58335-0269 | Dr Merril Berg<br>President | 2 year tribal |
| MaSU | Mayville State University<br>330 3rd St NE<br>Mayville ND 58257-1299 | Dr Ellen Chaffee<br>President | 4 year |
| MiSU | Minot State University<br>500 University Ave W<br>Minot ND 58707-0001 | Dr H Erik Shaar<br>President | 4 year |
| NDSCS | North Dakota State College of Science<br>800 6th St N<br>Wahpeton ND 58076-0002 | Dr Jerry Olson<br>President | 2 year |
| NDSU | North Dakota State University<br>PO Box 5167<br>Fargo ND 58105-5167 | Dr Jim Ozbun<br>President | 4 year |
| NDSU-B | NDSU - Bottineau<br>First & Simrall Blvd<br>Bottineau ND 58318-1198 | Dr J W Smith<br>Executive Dean | 2 year |
| SRC | Standing Rock College<br>HC 1 Box 4<br>Fort Yates ND 58538-9701 | Mr Dave Archambault<br>President | 2 year tribal |
| TBC | Trinity Bible College<br>50 6th Ave S<br>Ellendale ND 58436-7150 | Dr Howard Young<br>President | 4 year private |
| TMCC | Turtle Mountain Community College<br>PO Box 340<br>Belcourt ND 58316-0340 | Dr Carty Monette<br>President | 2 year tribal |
| UM | University of Mary<br>7500 University Dr<br>Bismarck ND 58504-9652 | Sr Thomas Welder<br>President | 4 year private |
| UND | University of North Dakota<br>PO Box 8193<br>Grand Forks ND 58202-8193 | Dr Kendall Baker<br>President | 4 year |
| UND-LR | UND - Lake Region<br>1801 N College Dr<br>Devils Lake ND 58301-1598 | Dr Sharon Etemad<br>Executive Dean | 2 year |
| UND-W | UND - Williston<br>PO Box 1326<br>Williston ND 58802-1326 | Mr Garvin Stevens<br>Executive Dean | 2 year |
| UTTC | United Tribes Technical College<br>3315 University Dr<br>Bismarck ND 58504-7565 | Mr David Gipp<br>President | 2 year tribal |
| VCSU | Valley City State University<br>101 College St SE<br>Valley City ND 58072-4098 | Dr Ellen Chaffee<br>President | 4 year |

## HIGHEST LEVEL OF PROGRAM OFFERINGS AT NORTH DAKOTA COLLEGES AND UNIVERSITIES

| INSTITUTION | ASSOCIATE | BACHELORS | MASTERS | DOCTORATE |
|---|---|---|---|---|
| BSC | X | | | |
| DSU | | X | | |
| FBCC | X | | | |
| JC | | X | | |
| LHCC | X | | | |
| MaSU | | X | | |
| MiSU | | | X | |
| NDSCS | X | | | |
| NDSU | | | | X |
| NDSU-B | X | | | |
| SBC | X | | | |
| TBC | | X | | |
| TMCC | X | | | |
| UM | | | X | |
| UND | | | | X |
| UND-LR | X | | | |
| UND-W | X | | | |
| UTTC | X | | | |
| VCSU | | X | | |

# North Dakota University System
# INSTITUTIONAL CHARGES
1995-1996 Academic Year

| Institution/ Branch | Key** | TUITION | | | | | | | | FEES | | ROOM | | BOARD | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Resident | | Nonresident | | SD, MT, Saskatchewan, and Manitoba | | Minnesota | | | | | | | |
| | | Full Time | Part Time(1) | Full Time | Part Time(1) | Full Time | Part Time(1) | Full Time | Part Time(1) | Full Time | Part Time | Double | Single | 5 Day | 7 Day |
| BSC | a | $1,552 | 64.67 | $4,144 | 172.67 | $1,940 | 80.83 | $1,800 | 75.00 | $208.80 | 8.70 | $870 | $1,270 | $1,380-10 meals<br>1,460-15 meals | N/A |
| DSU | a | 1,680 | 70.00 | 4,486 | 186.92 | 2,100 | 87.50 | 1,932 | 80.50 | 176 | 7.33 | 872 | 1,224 | 1,340-15 meals | N/A |
| MaSU | a | 1,680 | 70.00 | 4,486 | 186.92 | 2,100 | 87.50 | 1,932 | 80.50 | 240 | 10.00 | 912 | 1,236 | | 1,470-10 meals<br>1,560-14 meals<br>1,660-19/20 meals |
| MiSU* | a | 1,780 | 74.17 | 4,754 | 198.08 | 2,226 | 92.75 | 2,048 | 85.33 | 180 | 7.50 | 774 | 1,134 | 1,275-15 meals | N/A |
| | b | 2,326 | 96.92 | 6,210 | 258.75 | 2,908 | 121.17 | 2,676 | 111.50 | 180 | 7.50 | | | | |
| NDSCS | a | 1,552 | 64.67 | 4,144 | 172.67 | 1,940 | 80.83 | 1,800 | 75.00 | 149 | 6.21 | 840 | 1,155 | 1,200-10 meals<br>1,250-14 meals | |
| NDSU* | a | 2,110 | 87.92 | 5,634 | 234.75 | 3,166 | 131.92 | 2,428 | 101.17 | 200 | 8.33 | 1,070 | 1,220 | 1,632-15 meals | 1,628-10 meals |
| | b | 2,320 | 96.67 | 6,194 | 258.08 | 3,480 | 145.00 | 2,668 | 111.17 | 200 | 8.33 | | | | 1,690-14 meals<br>1,784-19/20 meals<br>410-purchase 100 tickets |
| NDSU-B | a | 1,552 | 64.67 | 4,144 | 172.67 | 1,940 | 80.83 | 1,800 | 75.00 | 205 | 8.54 | 844 | 1,043 | 1,496-15 meals | N/A |
| UND* | a | 2,110 | 87.92 | 5,634 | 234.75 | 3,166 | 131.92 | 2,428 | 101.17 | 318 | 13.25 | 1,086 | 1,475 | | 1650-10 meals |
| | b | 2,320 | 96.67 | 6,194 | 258.08 | 3,480 | 145.00 | 2,668 | 111.17 | 318 | 13.25 | | | | 1,730-14 meals |
| | c | 2,530 | 105.42 | 6,755 | 281.46 | | | 2,910 | 121.25 | 318 | 13.25 | | | | 1,780-19/20 meals |
| | d | 8,460 | 352.50 | 22,588 | 941.17 | | | 9,730 | 405.42 | 318 | 13.25 | | | | |
| | e | 4,300 | 179.17 | | | | | | | 318 | 13.25 | | | | |
| UND-LR | a | 1,552 | 64.67 | 4,144 | 172.67 | 1,940 | 80.83 | 1,800 | 75.00 | 242.40 | 10.10 | 940 | 1,220 | 1,375-10 meals<br>1,430-15 meals<br>1,300-10 meals (break & lunch) | |
| UND-W | a | 1,552 | 64.67 | 4,144 | 172.67 | 1,940 | 80.83 | 1,800 | 75.00 | 206 | 8.58 | 680 | 1,040 | 400 | N/A |
| VCSU | a | 1,680 | 70.00 | 4,486 | 186.92 | 2,100 | 87.50 | 1,932 | 80.50 | 213 | 8.88 | 820 | 1,170 | 1,390-10 meals<br>1,580-15 meals | |

NOTE: All schools are on semesters
* Additional Program Fees in Engineering, Law, Pharmacy and Nursing.
** Key: a=Undergraduate, b=Graduate, c=Law, d=Medicine, e=Physical Therapy-(resident & WICHE)

*(1) Per credit hour for less than 12 hours per semester.*

TM:080795/123R23.9596CHRG

## CLASSIFICATION OF INSTRUCTIONAL PROGRAMS (CIP) CODES AND CORRESPONDING PROGRAM AREA

| | |
|---|---|
| 01 | Agricultural Business and Production |
| 02 | Agricultural Sciences |
| 03 | Conservation and Renewable Natural Resources |
| 04 | Architecture and Related Programs |
| 05 | Area, Ethnic, and Cultural Studies |
| 08 | Marketing Operations/Marketing and Distribution |
| 09 | Communications |
| 10 | Communications Technologies |
| 11 | Computer and Information Sciences |
| 12 | Personal and Miscellaneous Services |
| 13 | Education |
| 14 | Engineering |
| 15 | Engineering-Related Technologies |
| 16 | Foreign Languages and Literatures |
| 19 | Home Economics |
| 20 | Vocational Home Economics |
| 21 | Technology Education/Industrial Arts |
| 22 | Law and Legal Studies |
| 23 | English Language and Literature/Letters |
| 24 | Liberal Arts and Sciences/Humanities |
| 25 | Library Science |
| 26 | Biological Sciences/Life Sciences |
| 27 | Mathematics |
| 28 | Reserve Officers' Training Corps (ROTC) |
| 29 | Military Technologies |
| 30 | Multi/Interdisciplinary Studies |
| 31 | Parks, Recreation, Leisure and Fitness Studies |
| 34 | Health Related Knowledge and Skills |
| 36 | Leisure and Recreational Activities |
| 38 | Philosophy and Religion |
| 39 | Theological Studies and Religious Vocations |
| 40 | Physical Sciences |
| 41 | Science Technologies |
| 42 | Psychology |
| 43 | Protective Services |
| 44 | Public Administration and Services |
| 45 | Social Sciences and History |
| 46 | Construction Trades |
| 47 | Mechanics and Repairers |
| 48 | Precision Production Trades |
| 49 | Transportation and Material Moving Workers |
| 50 | Visual and Performing Arts |
| 51 | Health Professions and Related Sciences |
| 52 | Business Management and Administrative Services |

**Public And Private**

**Institutions**

**Programs Offered by**

**CIP Code**

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | | | | | | |
| **01.0101** | | | | | | | | | |
| Agri-Business | BSC | | | X | | | | | |
| Agricultural Farm Business Mgmt | UND-LR | | X | X | | | | | |
| Agribusiness Sales & Management | UND-W | | X | X | | | | | |
| **01.0103** | | | | | | | | | |
| Agricultural Economics | NDSU | | | | X | X | | | |
| **01.0104** | | | | | | | | | |
| Farm & Ranch Management | DSU | | | X | | | | | |
| Farm & Ranch Management | FBCC | X | | X | | | | | |
| Farm & Ranch Management | UND-W | | X | X | | | | | |
| **01.0201** | | | | | | | | | |
| Agricultural Systems Management | NDSU | | | | X | X | | | |
| **01.0204** | | | | | | | | | |
| John Deere Ag Technology | NDSCS | | | X | | | | | |
| **01.0301** | | | | | | | | | |
| Farm Business Management/Ag Mechanics | NDSCS | | | X | | | | | |
| **01.0401** | | | | | | | | | |
| Cereal Science | NDSU | | | | | X | X | | |
| **01.0501** | | | | | | | | | |
| Agriculture Sales & Service | DSU | | | X | | | | | |
| Agriculture Sales & Service | NDSCS | | | X | | | | | |
| **01.0599** | | | | | | | | | |
| John Deere Parts Marketing/Management | NDSCS | | | X | | | | | |
| **01.0601** | | | | | | | | | |
| Horticulture | NDSU | | | | X | X | | | |
| **01.0604** | | | | | | | | | |
| Flower Shop and Greenhouse Management | NDSU-B | | | X | | | | | |
| Flower Shop and Greenhouse Technology | NDSU-B | | X | | | | | | |
| **01.0605** | | | | | | | | | |
| Horticulture, Landscaping, & Nursery | NDSU-B | | | X | | | | | |
| **02 - Agricultural Sciences** | | | | | | | | | |
| **02.0101** | | | | | | | | | |
| Agriculture Transfer | FBCC | | | X | | | | | |
| Agricultural Extension | NDSU | | | | X | | | | |
| General Agriculture | NDSU | | | | X | | | | |
| **02.0201** | | | | | | | | | |
| Animal & Range Sciences | NDSU | | | | X | X | X | | |
| **02.0301** | | | | | | | | | |
| Food Science | NDSU | | | | X | | | | |
| **02.0401** | | | | | | | | | |
| Crop and Weed Sciences | NDSU | | | | X | X | X | | |
| **02.0408** | | | | | | | | | |
| Plant Protection | NDSU | | | | X | | | | |
| **02.0501** | | | | | | | | | |
| Soil Science | NDSU | | | | X | X | X | | |
| **03 - Conservation and Renewable Natural Resources** | | | | | | | | | |
| **03.0101** | | | | | | | | | |
| Natural Resources Management | NDSU | | | | | X | | | |
| Natural Resources Management | NDSU | | | | X | | | | |
| Agricultural Conservation Technician | UND-W | | X | X | | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **03.0102** | | | | | | | | | |
| Environmental Science | FBCC | | | X | | | | | |
| **03.0502** | | | | | | | | | |
| Urban Forestry Technology | NDSU-B | | X | X | | | | | |
| **03.0601** | | | | | | | | | |
| Wildlife and Fisheries Technology | NDSU-B | | | X | | | | | |
| **04 - Architecture and Related Programs** | | | | | | | | | |
| **04.0201** | | | | | | | | | |
| Architecture | NDSU | | | | X | X | | | |
| **04.0401** | | | | | | | | | |
| Environmental Design | NDSU | | | | X | | | | |
| **04.0601** | | | | | | | | | |
| Landscape Architecture | NDSU | | | | X | | | | |
| **05 - Area, Ethnic, and Cultural Studies** | | | | | | | | | |
| **05.0102** | | | | | | | | | |
| American Studies | UND | | | | X | | | | |
| **05.0110** | | | | | | | | | |
| Russian Studies | UND | | | | X | | | | |
| **05.0199** | | | | | | | | | |
| International Studies | NDSU | | | | X | | | | |
| International Studies | UND | | | | X | | | | |
| **05.0202** | | | | | | | | | |
| Native American Studies | SBC | | | X | | | | | |
| Indian Studies | UND | | | | X | | | | |
| **08 - Marketing Operations/Marketing and Distribution** | | | | | | | | | |
| **08.0799** | | | | | | | | | |
| Small Business Mgm/Entrep | LHCC | X | | X | | | | | |
| Mid-Management | MiSU | | | X | | | | | |
| Marketing/Merchandising | UND-LR | X | | X | | | | | |
| **08.1001** | | | | | | | | | |
| Insurance & Real Estate | NDSCS | | | X | | | | | |
| **08.1203** | | | | | | | | | |
| Parts Management | NDSCS | | X | X | | | | | |
| **08.1299** | | | | | | | | | |
| Parts Merchandising | NDSCS | X | | | | | | | |
| **09 - Communications** | | | | | | | | | |
| **09.0101** | | | | | | | | | |
| Communication Arts | MiSU | | | | X | | | | |
| Mass Communication | NDSU | | | | X | X | | | |
| Communications | UM | | | | X | | | | |
| Communication | UND | | | | | X | | | |
| **09.0201** | | | | | | | | | |
| Advertising | UND | | | | X | | | | |
| **09.0401** | | | | | | | | | |
| Journalism | UND | | | | X | | | | |
| **09.0501** | | | | | | | | | |
| Public Relations | UND | | | | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **09.0701** | | | | | | | | | |
| Broadcasting | MiSU | | | | X | | | | |
| Broadcasting | UND | | | | X | | | | |
| **11 - Computer and Information Sciences** | | | | | | | | | |
| **11.0101** | | | | | | | | | |
| Computer Science | DSU | | | | X | | | | |
| Computer Science | JC | | | | X | | | | |
| Computer Information Systems | MaSU | | | | X | | | | |
| Computer Science | MiSU | | | | X | | | | |
| Computer Science | NDSU | | | | X | X | | | |
| Computer Information Systems | UM | | | | X | | | | |
| Computer Science | UND | | | | X | X | | | |
| Computer Information Systems | VCSU | | | | X | | | | |
| **11.9999** | | | | | | | | | |
| Instructional Technology | VCSU | | | | X | | | | |
| **12 - Personal and Miscellaneous Services** | | | | | | | | | |
| **12.0203** | | | | | | | | | |
| Casino Operations | FBCC | X | | | | | | | |
| Casino Management | TMCC | X | | | | | | | |
| **13 - Education** | | | | | | | | | |
| **13.0101** | | | | | | | | | |
| Education: General Studies | UND | | | | | X | | | |
| **13.0401** | | | | | | | | | |
| Educational Administration | NDSU | | | | | X | | X | |
| Educational Administration | UND | | | | | X | X | X | |
| **13.0499** | | | | | | | | | |
| Elementary Administration | UM | | | | | X | | | |
| Secondary Administration | UM | | | | | X | | | |
| **13.0603** | | | | | | | | | |
| Educational Research Methods | UND | | | | | X | | | |
| **13.1001** | | | | | | | | | |
| Special Education | MiSU | | | | | X | | | |
| Special Education | UM | | | | X | X | | | |
| Special Education | UND | | | | | X | | | |
| **13.1003** | | | | | | | | | |
| Education of the Deaf | MiSU | | | | X | | | | |
| **13.1006** | | | | | | | | | |
| Education of the Mentally Retarded | MiSU | | | | X | | | | |
| **13.1099** | | | | | | | | | |
| Developmental Disabilities | MiSU | | | X | | | | | |
| **13.1101** | | | | | | | | | |
| Counseling and Guidance | NDSU | | | | | X | | | |
| Counseling | UND | | | | | X | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **13.1202** | | | | | | | | | |
| Elementary Education | DSU | | | | X | | | | |
| Elementary Education | JC | | | | X | | | | |
| Elementary Education | MaSU | | | | X | | | | |
| Elementary Education | MiSU | | | | X | X | | | |
| Elementary Education | TBC | | | | X | | | | |
| Elementary Education | UM | | | | X | X | | | |
| Elementary Education | UND | | | | X | X | | | |
| Elementary Education | VCSU | | | | X | | | | |
| **13.1203** | | | | | | | | | |
| Middle/Jr. High School | UND | | | | X | | | | |
| **13.1204** | | | | | | | | | |
| Elementary Education/Early Childhood | UM | | | | X | | | | |
| Child Study and Education | UND | | | | | X | | | |
| Elementary Education/Early Childhood | UND | | | | X | | | | |
| **13.1205** | | | | | | | | | |
| Secondary Education | NDSU | | | | | X | | | |
| **13.1299** | | | | | | | | | |
| Teaching & Learning | UND | | | | | | X | | |
| **13.1301** | | | | | | | | | |
| Agricultural Education | NDSU | | | | X | X | | | |
| **13.1302** | | | | | | | | | |
| Art Education | DSU | | | | X | | | | |
| Art Education | MiSU | | | | X | | | | |
| Elementary Education/Visual Arts | UND | | | | X | | | | |
| Art Education | VCSU | | | | X | | | | |
| **13.1303** | | | | | | | | | |
| Business Education | DSU | | | | X | | | | |
| Business Education | MaSU | | | | X | | | | |
| Business Education | MiSU | | | | X | | | | |
| Business Education | UND | | | | X | X | | | |
| Business Education | VCSU | | | | X | | | | |
| **13.1305** | | | | | | | | | |
| English Education | DSU | | | | X | | | | |
| English Education | JC | | | | X | | | | |
| English Education | MaSU | | | | X | | | | |
| English Education | MiSU | | | | X | | | | |
| English Education | NDSU | | | | X | | | | |
| English Education | UND | | | | X | | | | |
| English Education | VCSU | | | | X | | | | |
| **13.1307** | | | | | | | | | |
| Health Education | MaSU | | | | X | | | | |
| Health Education | VCSU | | | | X | | | | |
| **13.1308** | | | | | | | | | |
| Home Economics Education | NDSU | | | | X | X | | | |
| **13.1309** | | | | | | | | | |
| Industrial Technology Education | UND | | | | X | | | | |
| Technology Education | VCSU | | | | X | | | | |
| **13.1310** | | | | | | | | | |
| Vocational Marketing Education | UND | | | | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **13.1311** | | | | | | | | | |
| Mathematics Education | DSU | | | | X | | | | |
| Mathematics Education | JC | | | | X | | | | |
| Mathematics Education | MaSU | | | | X | | | | |
| Mathematics Education | MiSU | | | | X | X | | | |
| Mathematics Education | NDSU | | | | X | | | | |
| Elementary Education/Mathematics | UND | | | | X | | | | |
| Mathematics Education | UND | | | | X | | | | |
| Mathematics Education | VCSU | | | | X | | | | |
| **13.1312** | | | | | | | | | |
| Music Education | DSU | | | | X | | | | |
| Music Education | JC | | | | X | | | | |
| Music Education | MiSU | | | | X | X | | | |
| Music Education | NDSU | | | | X | | | | |
| Music Education | UM | | | | X | | | | |
| Elementary & Secondary Music Education | UND | | | | X | | | | |
| Elementary Education/Music | UND | | | | X | | | | |
| Music Education | UND | | | | X | | | | |
| Music Education | VCSU | | | | X | | | | |
| **13.1314** | | | | | | | | | |
| Physical Education | DSU | | | | X | | | | |
| Physical Education | JC | | | | X | | | | |
| Physical Education | MaSU | | | | X | | | | |
| Physical Education | MiSU | | | | X | | | | |
| Physical Education | NDSU | | | | X | | | | |
| Physical Education | UM | | | | X | | | | |
| Elementary Education/Physical Education | UND | | | | X | | | | |
| Physical Education | UND | | | | X | X | | | |
| Physical Education | VCSU | | | | X | | | | |
| **13.1315** | | | | | | | | | |
| Reading Education | UND | | | | | X | | | |
| **13.1316** | | | | | | | | | |
| Composite Science Education | DSU | | | | X | | | | |
| Earth Science Education | MiSU | | | | X | | | | |
| Physical Science Education | MiSU | | | | X | | | | |
| Science Education | MiSU | | | | | X | | | |
| Comprehensive Science Education | NDSU | | | | X | | | | |
| Earth Science Education | NDSU | | | | X | | | | |
| Earth Science Education | UND | | | | X | | | | |
| Physical Science Education | UND | | | | X | | | | |
| Composite Science Education | VCSU | | | | X | | | | |
| **13.1317** | | | | | | | | | |
| Social Science Education | DSU | | | | X | | | | |
| Social Science Education | MaSU | | | | X | | | | |
| Social Science Education | MiSU | | | | X | | | | |
| Social Science Education | NDSU | | | | X | | | | |
| Composite Social Science Education | UND | | | | X | | | | |
| Geography Education | UND | | | | X | | | | |
| Social Science Education | VCSU | | | | X | | | | |
| **13.1319** | | | | | | | | | |
| Technical Studies | NDSCS | X | X | X | | | | | |
| Technical Studies | UND-LR | | | X | | | | | |
| Voc-Tech Composite (BS) | VCSU | | | | X | | | | |
| Voc-Tech Composite (BSED) | VCSU | | | | X | | | | |
| **13.1320** | | | | | | | | | |
| Trade Technical-Health Education | NDSCS | | | X | | | | | |
| Vocational Education | UND | | | | | X | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **13.1322** | | | | | | | | | |
| Biology Education | DSU | | | | X | | | | |
| Biological Science Education | MaSU | | | | X | | | | |
| Biology Education | MiSU | | | | X | | | | |
| Biology Education | NDSU | | | | X | | | | |
| Biology Education | UND | | | | X | | | | |
| Biology Education | VCSU | | | | X | | | | |
| **13.1323** | | | | | | | | | |
| Chemistry Education | DSU | | | | X | | | | |
| Chemistry Education | MaSU | | | | X | | | | |
| Chemistry Education | MiSU | | | | X | | | | |
| Chemistry Education | NDSU | | | | X | | | | |
| Chemistry Education | UND | | | | X | | | | |
| Chemistry Education | VCSU | | | | X | | | | |
| **13.1325** | | | | | | | | | |
| French Education | NDSU | | | | X | | | | |
| French Education | UND | | | | X | | | | |
| **13.1326** | | | | | | | | | |
| German Education | NDSU | | | | X | | | | |
| German Education | UND | | | | X | | | | |
| **13.1328** | | | | | | | | | |
| History Education | DSU | | | | X | | | | |
| History Education | MiSU | | | | X | | | | |
| History Education | NDSU | | | | X | | | | |
| History Education | VCSU | | | | X | | | | |
| **13.1329** | | | | | | | | | |
| Physical Science Education | MaSU | | | | X | | | | |
| Physics Education | MiSU | | | | X | | | | |
| Physics Education | UND | | | | X | | | | |
| **13.1330** | | | | | | | | | |
| Spanish Education | DSU | | | | X | | | | |
| Spanish Education | NDSU | | | | X | | | | |
| Spanish Education | UND | | | | X | | | | |
| Spanish Education | VCSU | | | | X | | | | |
| **13.1331** | | | | | | | | | |
| Speech Education | NDSU | | | | X | | | | |
| Communication Education | UND | | | | X | | | | |
| **13.1399** | | | | | | | | | |
| Communications Education | DSU | | | | X | | | | |
| Communication Arts Education | MiSU | | | | X | | | | |
| Biological & Physical Science Education | UND | | | | X | | | | |
| Elementary Education/Theatre Arts | UND | | | | X | | | | |
| **13.1501** | | | | | | | | | |
| Teacher Assistant/Aide | SBC | | | X | | | | | |
| **14 - Engineering** | | | | | | | | | |
| **14.0101** | | | | | | | | | |
| Engineering | NDSU | | | | | | X | | |
| **14.0301** | | | | | | | | | |
| Agricultural Engineering | NDSU | | | | X | X | | | |
| **14.0701** | | | | | | | | | |
| Chemical Engineering | UND | | | | X | X | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **14.0801** | | | | | | | | | |
| Civil Engineering | NDSU | | | | X | X | | | |
| Construction Engineering | NDSU | | | | X | | | | |
| Construction Management | NDSU | | | | X | | | | |
| Construction Technology | NDSU | | | | X | | | | |
| Transportation Engineering | NDSU | | | | X | | | | |
| Civil Engineering | UND | | | | X | X | | | |
| **14.1001** | | | | | | | | | |
| Electrical Engineering | NDSU | | | | X | X | | | |
| Electrical Engineering | UND | | | | X | X | | | |
| **14.1201** | | | | | | | | | |
| Engineering Physics | UND | | | | X | | | | |
| **14.1401** | | | | | | | | | |
| Environmental Engineering | NDSU | | | | | X | | | |
| Environmental Geology & Technology | UND | | | | X | | | | |
| **14.1501** | | | | | | | | | |
| Geological Engineering | UND | | | | X | | | | |
| **14.1701** | | | | | | | | | |
| Industrial Engineering & Management | NDSU | | | | X | X | | | |
| **14.1901** | | | | | | | | | |
| Mechanical Engineering | NDSU | | | | X | X | | | |
| Mechanical Engineering | UND | | | | X | X | | | |
| **14.9999** | | | | | | | | | |
| Aero-Manufacturing Engineering Technology | NDSU | | | | X | | | | |
| Energy Engineering | UND | | | | | | X | | |
| Engineering Management | UND | | | | X | | | | |
| **15 - Engineering-Related Technologies** | | | | | | | | | |
| **15.0101** | | | | | | | | | |
| Architectural Drafting & Estimating Technology | NDSCS | | | X | | | | | |
| **15.0201** | | | | | | | | | |
| Civil Engineering Technology | NDSCS | | | X | | | | | |
| **15.0303** | | | | | | | | | |
| Electrical Technology | NDSCS | | | X | | | | | |
| **15.0405** | | | | | | | | | |
| Robotic/Automated Systems | NDSCS | | | X | | | | | |
| **15.0499** | | | | | | | | | |
| Power Plant Technology | BSC | X | X | X | | | | | |
| Process Plant Technology | BSC | X | X | X | | | | | |
| **15.0501** | | | | | | | | | |
| Refrigeration & Air Conditioning Technology | NDSCS | | | X | | | | | |
| **15.0506** | | | | | | | | | |
| Water Quality Technology | NDSU-B | X | | X | | | | | |
| **15.0507** | | | | | | | | | |
| Hazardous Materials Management | UND-W | X | | X | | | | | |
| **15.0603** | | | | | | | | | |
| Industrial Tech/Mgmt | LHCC | X | | X | | | | | |
| Industrial Technology | UND | | | | X | X | | | |
| Industrial Technology | VCSU | | | | X | | | | |
| **15.0701** | | | | | | | | | |
| Occupational Safety & Environmental Health | UND | | | | X | | | | |
| **15.1001** | | | | | | | | | |
| Construction Technology | NDSCS | | | X | | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **16 - Foreign Languages and Literatures** | | | | | | | | | |
| **16.0101** | | | | | | | | | |
| Foreign Language | MiSU | | | | X | | | | |
| Classical Languages | NDSU | | | | X | | | | |
| Classical Languages | UND | | | | X | | | | |
| Language | UND | | | | X | | | | |
| **16.0102** | | | | | | | | | |
| Linguistics | UND | | | | | X | | | |
| **16.0501** | | | | | | | | | |
| German | NDSU | | | | X | | | | |
| German | UND | | | | X | | | | |
| **16.0502** | | | | | | | | | |
| Norwegian | UND | | | | X | | | | |
| **16.0901** | | | | | | | | | |
| French | NDSU | | | | X | | | | |
| French | UND | | | | X | | | | |
| **16.0905** | | | | | | | | | |
| Spanish | DSU | | | | X | | | | |
| Spanish | NDSU | | | | X | | | | |
| Spanish | UND | | | | X | | | | |
| Spanish | VCSU | | | | X | | | | |
| **16.1203** | | | | | | | | | |
| Latin | UND | | | | X | | | | |
| **19 - Home Economics** | | | | | | | | | |
| **19.0101** | | | | | | | | | |
| Home Economics | NDSU | | | | X | | | | |
| **19.0401** | | | | | | | | | |
| Family Economics | NDSU | | | | X | | | | |
| **19.0501** | | | | | | | | | |
| Food & Nutrition | NDSU | | | | X | X | | | |
| **19.0503** | | | | | | | | | |
| Coordinated Program in Dietetics | UND | | | | X | | | | |
| Nutrition/Wellness Tech | UTTC | X | | | | | | | |
| **19.0699** | | | | | | | | | |
| Facility Management | NDSU | | | | X | | | | |
| **19.0701** | | | | | | | | | |
| Child Development & Family Science | NDSU | | | | X | X | | | |
| **19.0901** | | | | | | | | | |
| Apparel & Textiles | NDSU | | | | X | X | | | |
| **20 - Vocational Home Economics** | | | | | | | | | |
| **20.0202** | | | | | | | | | |
| Child Development Associate | FBCC | X | | | | | | | |
| Early Childhood Development | FBCC | | | X | | | | | |
| Child Development | LHCC | | | X | | | | | |
| Early Childhood Associate | MaSU | | | X | | | | | |
| Early Childhood | SBC | X | | X | | | | | |
| Early Childhood | TMCC | | | X | | | | | |
| Early Childhood Associate | UND-LR | X | | X | | | | | |
| Early Childhood Educ | UTTC | X | | X | | | | | |
| **20.0401** | | | | | | | | | |
| Commercial Cook | UTTC | X | | | | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **20.0409** | | | | | | | | | |
| Chef Training & Management | NDSCS | | | X | | | | | |
| Food Service/Chef Mgmt | TMCC | X | | X | | | | | |
| **20.0604** | | | | | | | | | |
| Custodial/Building Maint. | TMCC | X | | X | | | | | |
| **22 - Law and Legal Studies** | | | | | | | | | |
| **22.0101** | | | | | | | | | |
| Law (J.D.) | UND | | | | | | | | X |
| **22.0103** | | | | | | | | | |
| Legal Assistant | UND-LR | | | X | | | | | |
| **22.0199** | | | | | | | | | |
| Public & Tribal Administration | FBCC | | | X | | | | | |
| **23 - English Language and Literature/Letters** | | | | | | | | | |
| **23.0101** | | | | | | | | | |
| English | DSU | | | | X | | | | |
| English | JC | | | | X | | | | |
| English | MaSU | | | | X | | | | |
| English | MiSU | | | | X | | | | |
| English | NDSU | | | | X | X | | | |
| English | UM | | | | X | | | | |
| English | UND | | | | X | X | X | | |
| English | VCSU | | | | X | | | | |
| **23.1001** | | | | | | | | | |
| Communications (General) | DSU | | | | X | | | | |
| Speech Communication | NDSU | | | | X | X | | | |
| Communication | UND | | | | X | | | | |
| **24 - Liberal Arts and Sciences/Humanities** | | | | | | | | | |
| **24.0101** | | | | | | | | | |
| Liberal Arts/Transfer | BSC | | | X | | | | | |
| Associate of Arts | DSU | | | X | | | | | |
| Liberal Arts/Transfer | FBCC | | | X | | | | | |
| Associate of Arts/Associate of Science | LHCC | | | X | | | | | |
| Liberal Arts/Transfer | NDSCS | | | X | | | | | |
| Liberal Arts/Transfer | NDSU-B | | | X | | | | | |
| Liberal Arts/Transfer | SBC | | | X | | | | | |
| Transfer (A.A./A.S.) | TMCC | | | X | | | | | |
| Liberal Arts | UND-LR | | | X | | | | | |
| Liberal Arts/Transfer | UND-W | | | X | | | | | |
| **24.0102** | | | | | | | | | |
| General Studies | MaSU | | | | X | | | | |
| General Studies | TBC | | | X | | | | | |
| **24.0103** | | | | | | | | | |
| Humanities | NDSU | | | | X | | | | |
| Humanities | UND | | | | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **26 - Biological Sciences/Life Sciences** | | | | | | | | | |
| **26.0101** | | | | | | | | | |
| Biology | DSU | | | | X | | | | |
| Biology | JC | | | | X | | | | |
| Biology | MaSU | | | | X | | | | |
| Biology | MiSU | | | | X | | | | |
| Biological Sciences | NDSU | | | | X | | | | |
| Biology | UM | | | | X | | | | |
| Biology | UND | | | | X | X | X | | |
| Biology | VCSU | | | | X | | | | |
| **26.0202** | | | | | | | | | |
| Biochemistry | NDSU | | | | | X | X | | |
| Biochemistry | UND | | | | | X | X | | |
| **26.0301** | | | | | | | | | |
| Botany | NDSU | | | | X | X | X | | |
| **26.0305** | | | | | | | | | |
| Plant Pathology | NDSU | | | | X | X | X | | |
| **26.0499** | | | | | | | | | |
| Cellular & Molecular Biology | NDSU | | | | | | X | | |
| **26.0501** | | | | | | | | | |
| Microbiology | NDSU | | | | X | X | | | |
| Microbiology | UND | | | | | X | X | | |
| **26.0601** | | | | | | | | | |
| Anatomy | UND | | | | | X | X | | |
| **26.0616** | | | | | | | | | |
| Biotechnology | NDSU | | | | X | | | | |
| **26.0701** | | | | | | | | | |
| Zoology | NDSU | | | | X | X | X | | |
| **26.0702** | | | | | | | | | |
| Entomology | NDSU | | | | X | X | X | | |
| **26.0705** | | | | | | | | | |
| Pharmacology | UND | | | | | X | X | | |
| **26.0706** | | | | | | | | | |
| Physiology | UND | | | | | X | X | | |
| **26.9999** | | | | | | | | | |
| Science | FBCC | | | X | | | | | |
| General Science | NDSU | | | | X | X | | | |
| Fisheries & Wildlife Biology | UND | | | | X | | | | |
| **27 - Mathematics** | | | | | | | | | |
| **27.0101** | | | | | | | | | |
| Mathematics | DSU | | | | X | | | | |
| Mathematics | FBCC | | | X | | | | | |
| Mathematics | JC | | | | X | | | | |
| Mathematics | MaSU | | | | X | | | | |
| Mathematics | MiSU | | | | X | | | | |
| Mathematical Sciences | NDSU | | | | | | X | | |
| Mathematics | NDSU | | | | X | X | | | |
| Mathematics | UM | | | | X | | | | |
| Mathematics | UND | | | | X | X | | | |
| Mathematics | VCSU | | | | X | | | | |
| **27.0501** | | | | | | | | | |
| Applied Statistics | NDSU | | | | | X | | | |
| Statistics | NDSU | | | | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **30 - Multi/Interdisciplinary Studies** | | | | | | | | | |
| **30.0101** | | | | | | | | | |
| Math/Science Composite | UM | | | | X | | | | |
| **30.0501** | | | | | | | | | |
| Peace Studies | UND | | | | X | | | | |
| **30.9999** | | | | | | | | | |
| University Studies | DSU | | | | X | | | | |
| General Studies | MiSU | | | | X | | | | |
| University Studies | NDSU | | | | X | | | | |
| University Studies | UM | | | | X | | | | |
| Honors Program | UND | | | | X | | | | |
| Interdisciplinary Studies | UND | | | | X | | | | |
| University Studies | VCSU | | | | X | | | | |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | | | | | | | | |
| **31.0101** | | | | | | | | | |
| Leisure Studies & Community Recreational Services | NDSU | | | | X | | | | |
| **31.0301** | | | | | | | | | |
| Parks & Recreation Technology | NDSU-B | | | X | | | | | |
| Recreation & Leisure Services | UND | | | | X | | | | |
| **31.0501** | | | | | | | | | |
| Physical Education | MaSU | | | | X | | | | |
| **31.0503** | | | | | | | | | |
| Athletic Training | NDSU | | | | X | | | | |
| Athletic Training | UM | | | | X | | | | |
| Athletic Training | UND | | | | X | | | | |
| **31.0504** | | | | | | | | | |
| Corporate Fitness | MiSU | | | | X | | | | |
| Corporate and Community Fitness | NDSU | | | | X | | | | |
| **31.0599** | | | | | | | | | |
| Health Education | MaSU | | | | X | | | | |
| **38 - Philosophy and Religion** | | | | | | | | | |
| **38.0101** | | | | | | | | | |
| Philosophy & Religion: Philosophy | UND | | | | X | | | | |
| **38.0201** | | | | | | | | | |
| Philosophy & Religion: Religion | UND | | | | X | | | | |
| **38.9999** | | | | | | | | | |
| Religion-Philosophy | JC | | | | X | | | | |
| **39 - Theological Studies and Religious Vocations** | | | | | | | | | |
| **39.0201** | | | | | | | | | |
| Biblical Studies | TBC | | | | X | | | | |
| **39.0301** | | | | | | | | | |
| Missionary Studies | TBC | | | | X | | | | |
| **39.0601** | | | | | | | | | |
| Ministerial | TBC | | | | X | | | | |
| Christian Ministry | UM | | | | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **40 - Physical Sciences** | | | | | | | | | |
| **40.0101** | | | | | | | | | |
| Physical Science | MaSU | | | | X | | | | |
| Physical Science | MiSU | | | | X | | | | |
| Physical Science | UND | | | | X | | | | |
| **40.0401** | | | | | | | | | |
| Meteorological Studies | UND | | | | X | | | | |
| **40.0501** | | | | | | | | | |
| Chemistry | DSU | | | | X | | | | |
| Chemistry | JC | | | | X | | | | |
| Chemistry | MaSU | | | | X | | | | |
| Chemistry | MiSU | | | | X | | | | |
| Chemistry | NDSU | | | | X | X | X | | |
| Chemistry | UND | | | | X | X | X | | |
| Chemistry | VCSU | | | | X | | | | |
| **40.0507** | | | | | | | | | |
| Polymers & Coatings | NDSU | | | | | X | X | | |
| **40.0601** | | | | | | | | | |
| Geology | UND | | | | X | X | X | | |
| **40.0703** | | | | | | | | | |
| Earth Science | MiSU | | | | X | | | | |
| Earth Science | NDSU | | | | X | | | | |
| Earth Science | UND | | | | X | | | | |
| **40.0801** | | | | | | | | | |
| Physics | MiSU | | | | X | | | | |
| Physics | NDSU | | | | X | X | X | | |
| Physics | UND | | | | X | X | X | | |
| **40.9999** | | | | | | | | | |
| Natural Science | UND | | | | X | | | | |
| **41 - Science Technologies** | | | | | | | | | |
| **41.0301** | | | | | | | | | |
| Science Technology | NDSCS | | | X | | | | | |
| **42 - Psychology** | | | | | | | | | |
| **42.0101** | | | | | | | | | |
| Psychology | JC | | | | X | | | | |
| Psychology | MiSU | | | | X | | | | |
| Psychology | NDSU | | | | X | X | | | |
| Psychology | UND | | | | X | X | X | | |
| **42.0201** | | | | | | | | | |
| Clinical Psychology | UND | | | | | | X | | |
| **42.0601** | | | | | | | | | |
| Counseling Psychology | UND | | | | | | X | | |
| **42.1701** | | | | | | | | | |
| School Psychology | MiSU | | | | | X | | | |
| **43 - Protective Services** | | | | | | | | | |
| **43.0102** | | | | | | | | | |
| Corrections Officer | UND-LR | X | | | | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **43.0104** | | | | | | | | | |
| Criminal Justice | MiSU | | | X | X | X | | | |
| Criminal Justice Studies | UND | | | | X | | | | |
| **43.0107** | | | | | | | | | |
| Law Enforcement | UND-LR | | | X | | | | | |
| Peace Officer | UND-LR | X | | | | | | | |
| Criminal Justice | UTTC | X | | X | | | | | |
| **43.0109** | | | | | | | | | |
| Private Security Officer | UND-LR | X | | | | | | | |
| **43.0199** | | | | | | | | | |
| Public Safety Dispatcher | UND-LR | X | | | | | | | |
| **44 - Public Administration and Services** | | | | | | | | | |
| **44.0401** | | | | | | | | | |
| Public Administration | UND | | | | X | X | | | |
| **44.0701** | | | | | | | | | |
| Human Services | FBCC | | | X | | | | | |
| Social Work | MiSU | | | | X | | | | |
| Social Work | UM | | | | X | | | | |
| Social Work | UND | | | | X | X | | | |
| **44.9999** | | | | | | | | | |
| Eligibility Technician | UND-LR | X | | X | | | | | |
| **45 - Social Sciences and History** | | | | | | | | | |
| **45.0101** | | | | | | | | | |
| Social/Behavioral Science | DSU | | | | X | | | | |
| Social Science | MaSU | | | | X | | | | |
| Social Science | MiSU | | | | X | | | | |
| Social Science | NDSU | | | | X | X | | | |
| Social/Behavioral Sciences | UM | | | | X | | | | |
| Social Science | UND | | | | X | | | | |
| Social Science | VCSU | | | | X | | | | |
| **45.0201** | | | | | | | | | |
| Anthropology | UND | | | | X | | | | |
| **45.0601** | | | | | | | | | |
| Economics | MiSU | | | | X | | | | |
| Economics | NDSU | | | | X | | | | |
| Economics | UND | | | | X | X | | | |
| **45.0701** | | | | | | | | | |
| Geography | UND | | | | X | X | | | |
| **45.0801** | | | | | | | | | |
| History | DSU | | | | X | | | | |
| History | MiSU | | | | X | | | | |
| History | NDSU | | | | X | X | | | |
| History | UND | | | | X | X | X | | |
| History | VCSU | | | | X | | | | |
| **45.1001** | | | | | | | | | |
| Political Science | DSU | | | | X | | | | |
| Political Science | NDSU | | | | X | | | | |
| Political Science | UND | | | | X | X | | | |
| **45.1101** | | | | | | | | | |
| Sociology | MiSU | | | | X | | | | |
| Sociology | NDSU | | | | X | | | | |
| Sociology | UND | | | | X | X | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **45.9999** | | | | | | | | | |
| History & Political Science | JC | | | | X | | | | |
| **46 - Construction Trades** | | | | | | | | | |
| **46.0201** | | | | | | | | | |
| Carpentry, Residential | BSC | X | X | X | | | | | |
| Carpentry | FBCC | X | | X | | | | | |
| Construction Technology | TMCC | X | | X | | | | | |
| Residential Carpentry | TMCC | X | | X | | | | | |
| Carpentry | UTTC | X | | | | | | | |
| **46.0303** | | | | | | | | | |
| Lineworker, Electrical | BSC | X | X | X | | | | | |
| **46.0501** | | | | | | | | | |
| Plumbing | NDSCS | X | | | | | | | |
| Plumbing | UTTC | X | | | | | | | |
| **46.9999** | | | | | | | | | |
| Log Cabin Construction | TMCC | X | | | | | | | |
| **47 - Mechanics and Repairers** | | | | | | | | | |
| **47.0101** | | | | | | | | | |
| Electronics Technology | BSC | | X | X | | | | | |
| Electrical Wiring | UTTC | X | | | | | | | |
| **47.0103** | | | | | | | | | |
| Communication System Technology | NDSCS | | | X | | | | | |
| Electronic Servicing Technology | NDSCS | | | X | | | | | |
| **47.0104** | | | | | | | | | |
| Computer Systems Technology | NDSCS | | | X | | | | | |
| Microcomputer Specialist | NDSCS | | | X | | | | | |
| Simulator Maintenance Technician | UND-LR | | | X | | | | | |
| **47.0105** | | | | | | | | | |
| Electronic Technology | NDSCS | | | X | | | | | |
| Industrial Systems Technology | NDSCS | | | X | | | | | |
| **47.0201** | | | | | | | | | |
| Air Conditioning, Heating & Refrigeration | BSC | X | X | X | | | | | |
| Cooling/Heating Equipment Service | NDSCS | X | | | | | | | |
| Environmental Systems Technology | NDSCS | | | X | | | | | |
| **47.0399** | | | | | | | | | |
| Fluid Power Maintenance | NDSCS | | | X | | | | | |
| Fluid Power Technology | NDSCS | | | X | | | | | |
| **47.0603** | | | | | | | | | |
| Automotive Collision Technology | BSC | X | X | X | | | | | |
| Auto Body Repair and Refinishing | NDSCS | X | X | X | | | | | |
| **47.0604** | | | | | | | | | |
| Automotive Technology | BSC | X | X | X | | | | | |
| Automotive Technology | NDSCS | | X | X | | | | | |
| Automotive Technology | UND-LR | X | X | X | | | | | |
| Automotive Technology | UND-W | | X | X | | | | | |
| Automotive Service | UTTC | X | | X | | | | | |
| **47.0605** | | | | | | | | | |
| Diesel Technology | NDSCS | | X | X | | | | | |
| Farm Tractor and Diesel Technology | UND-LR | X | | | | | | | |
| Diesel Technology | UND-W | | X | X | | | | | |
| Diesel Technology | UTTC | X | | | | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **47.0606** | | | | | | | | | |
| Advanced Motorcycle/Marine | NDSCS | | X | X | | | | | |
| Recreational Engine Technology | NDSCS | X | | | | | | | |
| **47.0699** | | | | | | | | | |
| Automotive & Diesel Master Technician | NDSCS | | | X | | | | | |
| **48 - Precision Production Trades** | | | | | | | | | |
| **48.0105** | | | | | | | | | |
| Mechanical Drafting and Design | NDSCS | | | X | | | | | |
| **48.0201** | | | | | | | | | |
| Graphic Arts (Print) | NDSCS | | X | X | | | | | |
| **48.0303** | | | | | | | | | |
| Upholstery | NDSCS | X | | | | | | | |
| **48.0503** | | | | | | | | | |
| Machine Shop/Welding | NDSCS | | | X | | | | | |
| Machinist, Advanced | NDSCS | | X | X | | | | | |
| Machinist, Basic | NDSCS | X | | | | | | | |
| **48.0506** | | | | | | | | | |
| Sheet Metal | NDSCS | X | | | | | | | |
| **48.0507** | | | | | | | | | |
| Tool & Die Making | NDSCS | | X | X | | | | | |
| **48.0508** | | | | | | | | | |
| Welding | BSC | X | X | X | | | | | |
| Advanced Welding/Robotics | NDSCS | | X | X | | | | | |
| Welding Technology | NDSCS | X | | | | | | | |
| Welding | TMCC | X | | | | | | | |
| Welding & Basic Machining | UND-LR | X | | | | | | | |
| Welding | UTTC | X | | | | | | | |
| **49 - Transportation and Material Moving Workers** | | | | | | | | | |
| **49.0101** | | | | | | | | | |
| Aeronautical Studies | UND | | | | X | | | | |
| Commercial Aviation | UND | | | | X | | | | |
| Flight Education | UND | | | | X | | | | |
| **49.0102** | | | | | | | | | |
| Air Transport | UND | | | | X | | | | |
| **49.0104** | | | | | | | | | |
| Business Aviation | NDSCS | | | X | | | | | |
| Airport Management | UND | | | | X | | | | |
| Aviation Maintenance Management | UND | | | | X | | | | |
| Aviation Management | UND | | | | X | | | | |
| Electronic Systems | UND | | | | X | | | | |
| **49.0105** | | | | | | | | | |
| Air Traffic Control | DSU | | | X | | | | | |
| Air Traffic Control | UND | | | | X | | | | |
| **49.0199** | | | | | | | | | |
| Space Studies | UND | | | | | X | | | |
| **49.0205** | | | | | | | | | |
| Truck Driver Training | DSU | X | | | | | | | |
| **50 - Visual and Performing Arts** | | | | | | | | | |
| **50.0402** | | | | | | | | | |
| Commercial Art | BSC | X | X | X | | | | | |
| Graphic Arts | TMCC | X | | X | | | | | |



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## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **50.0408** | | | | | | | | | |
| Interior Design | NDSU | | | | X | | | | |
| **50.0501** | | | | | | | | | |
| Theatre Arts | NDSU | | | | X | X | | | |
| Theatre Arts | UND | | | | X | X | | | |
| **50.0701** | | | | | | | | | |
| Art | DSU | | | | X | | | | |
| Fine Arts | JC | | | | X | | | | |
| Art | MiSU | | | | X | | | | |
| Art | NDSU | | | | X | | | | |
| Visual Arts | UND | | | | X | X | | | |
| Art | VCSU | | | | X | | | | |
| **50.0799** | | | | | | | | | |
| Art/Art Marketing | UTTC | | | X | | | | | |
| **50.0901** | | | | | | | | | |
| Music | DSU | | | | X | | | | |
| Music | JC | | | | X | | | | |
| Music | MiSU | | | | X | | | | |
| Music | NDSU | | | | X | | | | |
| Music | UM | | | | X | | | | |
| Music | UND | | | | X | X | | | |
| Music | VCSU | | | | X | | | | |
| **50.0903** | | | | | | | | | |
| Music Performance | UND | | | | X | | | | |
| **51 - Health Professions and Related Sciences** | | | | | | | | | |
| **51.0203** | | | | | | | | | |
| Communication Disorders | MiSU | | | | X | | | | |
| Speech-Language Pathology | UND | | | | | X | | | |
| **51.0204** | | | | | | | | | |
| Communication Disorders | MiSU | | | | | X | | | |
| Communication Sciences and Disorders | UND | | | | X | | | | |
| **51.0601** | | | | | | | | | |
| Dental Assisting | NDSCS | X | | | | | | | |
| **51.0602** | | | | | | | | | |
| Dental Hygiene | NDSCS | | | X | | | | | |
| **51.0707** | | | | | | | | | |
| Medical Records Technician | NDSCS | | | X | | | | | |
| Medical Records Tech | UTTC | X | | X | | | | | |
| **51.0801** | | | | | | | | | |
| Medical Office Assistant | NDSU-B | | X | X | | | | | |
| **51.0803** | | | | | | | | | |
| Occupational Therapy Assistant | NDSCS | | | X | | | | | |
| **51.0805** | | | | | | | | | |
| Pharmacy Technician | NDSCS | X | | | | | | | |
| **51.0806** | | | | | | | | | |
| Physical Therapist Assistant | UND-W | | | X | | | | | |
| **51.0808** | | | | | | | | | |
| Veterinary Technology | NDSU | | | | X | | | | |
| **51.0907** | | | | | | | | | |
| Radiologic Technology | JC | | | | X | | | | |
| Radiologic Technology | MiSU | | | | X | | | | |
| Radiologic Technology | UM | | | X | X | | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **51.0908** | | | | | | | | | |
| Respiratory Therapy | NDSU | | | | X | | | | |
| Respiratory Care | UM | | | | X | | | | |
| **51.1002** | | | | | | | | | |
| Cytotechnology | UND | | | | X | | | | |
| **51.1004** | | | | | | | | | |
| Medical Lab Technician | TMCC | | | X | | | | | |
| **51.1005** | | | | | | | | | |
| Medical Technology | MiSU | | | | X | | | | |
| Medical Technology | NDSU | | | | X | | | | |
| Medical Technology | UM | | | | X | | | | |
| Clinical Laboratory Science | UND | | | | X | | | | |
| Medical Technology | UND | | | | | X | | | |
| **51.1201** | | | | | | | | | |
| Medicine (M.D.) | UND | | | | | | | | X |
| **51.1501** | | | | | | | | | |
| Drug & Alcohol Addiction | MiSU | | | | X | | | | |
| Human Services | SBC | | | X | | | | | |
| Addiction Counseling | UM | | | | X | | | | |
| **51.1502** | | | | | | | | | |
| Mental Health Care Associate | NDSCS | | | X | | | | | |
| **51.1601** | | | | | | | | | |
| Nursing (RN) | DSU | | | | X | | | | |
| Nursing (RN) | JC | | | | X | | | | |
| Nursing (RN) | MiSU | | | | X | | | | |
| Nursing (RN) | NDSU | | | | X | | | | |
| Nursing | UM | | | | | X | | | |
| Nursing (BSN) | UM | | | | X | | | | |
| Nursing | UND | | | | | X | | | |
| Nursing (RN) | UND | | | | X | | | | |
| **51.1613** | | | | | | | | | |
| Practical Nursing | DSU | | | X | | | | | |
| Practical Nursing | FBCC | | | X | | | | | |
| Practical Nursing | NDSCS | | | X | | | | | |
| Practical Nursing | UND-W | | | X | | | | | |
| Practical Nursing | UTTC | | | X | | | | | |
| **51.1614** | | | | | | | | | |
| Nurse Assistant | UND-LR | X | | | | | | | |
| **51.1615** | | | | | | | | | |
| Home Health Care Technician | FBCC | X | | | | | | | |
| **51.1699** | | | | | | | | | |
| Human Services Technician | TMCC | | | X | | | | | |
| **51.2001** | | | | | | | | | |
| Pharmacy Doctorate | NDSU | | | | | | | | X |
| **51.2099** | | | | | | | | | |
| Pharmaceutical Sciences | NDSU | | | | X | X | X | | |
| **51.2306** | | | | | | | | | |
| Occupational Therapy | UND | | | | X | | | | |
| **51.2308** | | | | | | | | | |
| Physical Therapy | UND | | | | X | X | | | |

## LISTING OF ALL PROGRAMS OFFERED BY CIPCODE DURING 1994-95

| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **52 - Business Management and Administrative Services** | | | | | | | | | |
| **52.0101** | | | | | | | | | |
| Management | BSC | | | X | | | | | |
| Business Management | MaSU | | | X | | | | | |
| Management | MiSU | | | | X | | | | |
| Business Management | NDSCS | | | X | | | | | |
| Management-Supervisor | NDSCS | | | X | | | | | |
| Business Management | TBC | | | X | | | | | |
| Management | UND | | | | X | | | | |
| **52.0201** | | | | | | | | | |
| Business Administration | DSU | | | | X | | | | |
| Business Administration | JC | | | | X | | | | |
| Business Administration | MaSU | | | | X | | | | |
| Business Administration | NDSU | | | | X | X | | | |
| Business Administration | SBC | | | X | | | | | |
| Business Administration | UM | | | X | X | | | | |
| Management | UM | | | | | X | | | |
| Business Administration | UND | | | | | X | | | |
| Accounting/Business Administration | UND-LR | | | X | | | | | |
| Business Administration | VCSU | | | | X | | | | |
| **52.0204** | | | | | | | | | |
| Information Management | UND | | | | X | | | | |
| Office Management | UND-LR | | | X | | | | | |
| Office Administration & Management | VCSU | | | | X | | | | |
| **52.0301** | | | | | | | | | |
| Accounting | DSU | | | | X | | | | |
| Accounting | JC | | | | X | | | | |
| Accounting | MiSU | | | | X | | | | |
| Accounting | NDSU | | | | X | | | | |
| Accounting | UM | | | | X | | | | |
| Accountancy | UND | | | | X | | | | |
| Accounting | UND | | | | X | X | | | |
| **52.0302** | | | | | | | | | |
| Accounting & Business Administration | FBCC | | | X | | | | | |
| Accounting | MiSU | | | X | | | | | |
| Accounting | NDSCS | X | | X | | | | | |
| Accounting Clerk | TMCC | X | | | | | | | |
| Accounting Technician | TMCC | | | X | | | | | |
| Accounting | UM | | | X | | | | | |

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| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **52.0401** | | | | | | | | | |
| Administrative Assistant - General | BSC | X | X | X | | | | | |
| Information Processing Specialist | BSC | | X | X | | | | | |
| Office Administration | DSU | | | X | | | | | |
| Administrative Assistant | FBCC | X | | | | | | | |
| Exec Secretary Admin | LHCC | | | X | | | | | |
| Microcomputer Operator | LHCC | X | | X | | | | | |
| Secretary/Receptionist | LHCC | X | | | | | | | |
| Secretarial Science | MaSU | | | X | | | | | |
| Information Processing | MiSU | X | | X | | | | | |
| Secretary, General | MiSU | X | | X | | | | | |
| Information Processing Specialist | NDSCS | | | X | | | | | |
| Office Systems Technology | NDSCS | | | X | | | | | |
| Secretarial Specialist | NDSCS | X | | X | | | | | |
| Info Proc - Accounting | NDSU-B | | | X | | | | | |
| Info Proc - Administrative Assistant | NDSU-B | | | X | | | | | |
| Info Proc - Computerized Office Mgmt. | NDSU-B | | | X | | | | | |
| Office Systems | SBC | X | | X | | | | | |
| Administrative Assistant | TMCC | | | X | | | | | |
| Administrative Assistant | UND-LR | X | X | X | | | | | |
| Administrative Assistant | UND-W | X | | | | | | | |
| Computer Applications Operator | UND-W | X | | | | | | | |
| Information Processing Specialist | UND-W | | X | X | | | | | |
| **52.0402** | | | | | | | | | |
| Administrative Office Services | MaSU | | | | X | | | | |
| Office Information Management | UND-W | | X | X | | | | | |
| **52.0403** | | | | | | | | | |
| Administrative Assistant - Legal | BSC | | X | X | | | | | |
| Secretarial, Legal | MiSU | | | X | | | | | |
| Secretarial, Legal | NDSCS | | | X | | | | | |
| Info Proc - Legal Secretarial | NDSU-B | | | X | | | | | |
| Administrative Assistant - Legal | UND-W | | X | X | | | | | |
| **52.0404** | | | | | | | | | |
| Administrative Assistant - Medical | BSC | | X | X | | | | | |
| Medical Secretarial | FBCC | | | X | | | | | |
| Secretarial, Medical | MiSU | | | X | | | | | |
| Secretarial, Medical | NDSCS | | | X | | | | | |
| Info Proc - Medical Secretarial | NDSU-B | | | X | | | | | |
| Administrative Assistant - Medical | UND-W | | X | X | | | | | |
| **52.0407** | | | | | | | | | |
| Information Management Specialist | FBCC | | | X | | | | | |
| **52.0408** | | | | | | | | | |
| Administrative Assistant-Computer Applications | BSC | X | | | | | | | |
| Clerical | FBCC | X | | | | | | | |
| Office Education | LHCC | | | X | | | | | |
| Clerical Science | MiSU | X | | | | | | | |
| Clerical Office Assistant | NDSCS | X | | | | | | | |
| Clerical Office Specialist | NDSCS | | | X | | | | | |
| Office Education | NDSU-B | | X | | | | | | |
| Office Administration | TBC | | | X | | | | | |
| Office Automation Clerk | TMCC | X | | | | | | | |
| Office Technology | UTTC | X | | X | | | | | |
| **52.0499** | | | | | | | | | |
| General Business | UND-W | X | X | X | | | | | |
| **52.0601** | | | | | | | | | |
| Business Economics | UND | | | | X | | | | |

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| PROGRAM | INSTITUTION | CERT | DIPL | ASSOC | BACH | MAST | DOCT | SPEC | PROF |
|---|---|---|---|---|---|---|---|---|---|
| **52.0701** | | | | | | | | | |
| Small Business Management | UND-W | X | | | | | | | |
| **52.0801** | | | | | | | | | |
| Finance | MiSU | | | | X | | | | |
| Banking & Financial Services | NDSCS | | | X | | | | | |
| Banking & Financial Economics | UND | | | | X | | | | |
| Financial Management | UND | | | | X | | | | |
| **52.0902** | | | | | | | | | |
| Basic Hotel Administration | BSC | X | | | | | | | |
| Basic Restaurant Administration | BSC | X | | | | | | | |
| Hotel-Restaurant Management | BSC | | X | X | | | | | |
| Hotel/Motel/Restaurant Management | NDSU | | | | X | | | | |
| **52.1001** | | | | | | | | | |
| Human Resources | VCSU | | | | X | | | | |
| **52.1201** | | | | | | | | | |
| Management Information Science | JC | | | | X | | | | |
| Information Systems Management | MiSU | | | | X | | | | |
| Management Information Systems | NDSU | | | | X | | | | |
| Information Technologies | UND-LR | X | X | X | | | | | |
| **52.1202** | | | | | | | | | |
| Computer Information Systems | NDSCS | | | X | | | | | |
| Computer Information Systems | SBC | | | X | | | | | |
| **52.1205** | | | | | | | | | |
| Micro-Computer Operator | NDSCS | X | | | | | | | |
| **52.1401** | | | | | | | | | |
| Marketing/Management | FBCC | X | | X | | | | | |
| Marketing | MiSU | | | | X | | | | |
| Marketing & Management | NDSCS | | | X | | | | | |
| Marketing & Management | NDSU-B | | X | X | | | | | |
| Marketing/Management | SBC | | | X | | | | | |
| Sales and Marketing/Management | TMCC | X | | X | | | | | |
| Marketing | UND | | | | X | | | | |
| Marketing-Management | UND-W | X | X | X | | | | | |
| **52.9999** | | | | | | | | | |
| Building Management | NDSCS | X | | X | | | | | |

# Public And Private

# Institutions

# One and Two Year

# Student Program Completions

**BISMARCK STATE COLLEGE**

**ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95**

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0101 | Agri-Business | | | 16 |
| **15 - Engineering-Related Technologies** | | | | |
| 15.0499 | Power Plant Technology | 16 | 2 | 4 |
| 15.0499 | Process Plant Technology | 23 | 3 | 9 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 298 |
| **46 - Construction Trades** | | | | |
| 46.0201 | Carpentry, Residential | 11 | 0 | 0 |
| 46.0303 | Lineworker, Electrical | 45 | 2 | 6 |
| **47 - Mechanics and Repairers** | | | | |
| 47.0101 | Electronics Technology | | 0 | 19 |
| 47.0201 | Air Conditioning, Heating & Refrigeration | 21 | 2 | 1 |
| 47.0603 | Automotive Collision Technology | 11 | 0 | 1 |
| 47.0604 | Automotive Technology | 11 | 0 | 4 |
| **48 - Precision Production Trades** | | | | |
| 48.0508 | Welding | 12 | 0 | 1 |
| **50 - Visual and Performing Arts** | | | | |
| 50.0402 | Commercial Art | 4 | 1 | 7 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0101 | Management | | | 11 |
| 52.0401 | Administrative Assistant - General | 7 | 0 | 4 |
| 52.0401 | Information Processing Specialist | | 1 | 10 |
| 52.0403 | Administrative Assistant - Legal | | 0 | 7 |
| 52.0404 | Administrative Assistant - Medical | | 0 | 13 |
| 52.0408 | Administrative Assistant-Computer Applications | 5 | | |
| 52.0902 | Basic Hotel Administration | 1 | | |
| 52.0902 | Basic Restaurant Administration | 7 | | |
| 52.0902 | Hotel-Restaurant Management | | 2 | 4 |
| **TOTALS** | | **174** | **13** | **415** |

## DICKINSON STATE UNIVERSITY

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0104 | Farm & Ranch Management | | | 10 |
| 01.0501 | Agriculture Sales & Service | | | 3 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Associate of Arts | | | 3 |
| **49 - Transportation and Material Moving Workers** | | | | |
| 49.0105 | Air Traffic Control | | | 0 |
| 49.0205 | Truck Driver Training | 32 | | |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.1613 | Practical Nursing | | | 30 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0401 | Office Administration | | | 27 |
| **TOTALS** | | **32** | **0** | **73** |

## FORT BERTHOLD COMMUNITY COLLEGE

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0104 | Farm & Ranch Management | 0 | | 0 |
| **02 - Agricultural Sciences** | | | | |
| 02.0101 | Agriculture Transfer | | | 0 |
| **03 - Conservation and Renewable Natural Resources** | | | | |
| 03.0102 | Environmental Science | | | 0 |
| **12 - Personal and Miscellaneous Services** | | | | |
| 12.0203 | Casino Operations | 0 | | |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Child Development Associate | 0 | | |
| 20.0202 | Early Childhood Development | | | 0 |
| **22 - Law and Legal Studies** | | | | |
| 22.0199 | Public & Tribal Administration | | | 2 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 4 |
| **26 - Biological Sciences/Life Sciences** | | | | |
| 26.9999 | Science | | | 0 |
| **27 - Mathematics** | | | | |
| 27.0101 | Mathematics | | | 0 |
| **44 - Public Administration and Services** | | | | |
| 44.0701 | Human Services | | | 3 |
| **46 - Construction Trades** | | | | |
| 46.0201 | Carpentry | 0 | | 0 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.1613 | Practical Nursing | | | 22 |
| 51.1615 | Home Health Care Technician | 0 | | |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0302 | Accounting & Business Administration | | | 6 |
| 52.0401 | Administrative Assistant | 0 | | |
| 52.0404 | Medical Secretarial | | | 1 |
| 52.0407 | Information Management Specialist | | | 3 |
| 52.0408 | Clerical | 2 | | |
| 52.1401 | Marketing/Management | 0 | | 0 |
| **TOTALS** | | **2** | **0** | **41** |

## LITTLE HOOP COMMUNITY COLLEGE

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **08 - Marketing Operations/Marketing and Distribution** | | | | |
| 08.0799 | Small Business Mgm/Entrep | 0 | | 0 |
| **15 - Engineering-Related Technologies** | | | | |
| 15.0603 | Industrial Tech/Mgmt | 0 | | 0 |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Child Development | | | 0 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Associate of Arts/Associate of Science | | | 3 |
| **46 - Construction Trades** | | | | |
| 46.0401 | [2] Building Care Technician | 1 | | |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0401 | Exec Secretary Admin | | | 5 |
| 52.0401 | Microcomputer Operator | 0 | | 0 |
| 52.0401 | Secretary/Receptionist | 1 | | |
| 52.0408 | Office Education | | | 0 |
| **TOTALS** | | **2** | **0** | **8** |



2 - Terminated or Inactive

## MAYVILLE STATE UNIVERSITY

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Early Childhood Associate | | | 11 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0101 | Business Management | | | 0 |
| 52.0401 | Secretarial Science | | | 0 |
| **TOTALS** | | **0** | **0** | **11** |

## MINOT STATE UNIVERSITY

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **08 - Marketing Operations/Marketing and Distribution** | | | | |
| 08.0799 | Mid-Management | | | 0 |
| **13 - Education** | | | | |
| 13.1099 | Developmental Disabilities | | | 4 |
| **43 - Protective Services** | | | | |
| 43.0104 | Criminal Justice | | | 2 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0302 | Accounting | | | 0 |
| 52.0401 | Information Processing | 0 | | 7 |
| 52.0401 | Secretary, General | 0 | | 0 |
| 52.0403 | Secretarial, Legal | | | 8 |
| 52.0404 | Secretarial, Medical | | | 17 |
| 52.0408 | Clerical Science | 0 | | |
| **TOTALS** | | **0** | **0** | **38** |

## NDSU-BOTTINEAU

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0604 | Flower Shop and Greenhouse Management | | | 1 |
| 01.0604 | Flower Shop and Greenhouse Technology | | 1 | |
| 01.0605 | Horticulture, Landscaping, & Nursery | | | 0 |
| **03 - Conservation and Renewable Natural Resources** | | | | |
| 03.0502 | Urban Forestry Technology | | 0 | 5 |
| 03.0601 | Wildlife and Fisheries Technology | | | 3 |
| **15 - Engineering-Related Technologies** | | | | |
| 15.0506 | [1] Water Quality Technology | 0 | | 0 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 59 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | | | |
| 31.0301 | Parks & Recreation Technology | | | 2 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.0801 | Medical Office Assistant | | 0 | 0 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0401 | Info Proc - Accounting | | | 0 |
| 52.0401 | Info Proc - Administrative Assistar | | | 2 |
| 52.0401 | Info Proc - Computerized Office Mgmt. | | | 0 |
| 52.0403 | Info Proc - Legal Secretarial | | | 1 |
| 52.0404 | Info Proc - Medical Secretarial | | | 3 |
| 52.0408 | Office Education | | 2 | |
| 52.1401 | Marketing & Management | | 0 | 5 |
| **TOTALS** | | **0** | **3** | **81** |

41

1 - New Program

## NORTH DAKOTA STATE COLLEGE OF SCIENCE

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0204 | John Deere Ag Technology | | | 18 |
| 01.0301 | Farm Business Management/Ag Mechanics | | | 25 |
| 01.0501 | Agriculture Sales & Service | | | 9 |
| 01.0599 | John Deere Parts Marketing/Management | | | 4 |
| **08 - Marketing Operations/Marketing and Distribution** | | | | |
| 08.1001 | Insurance & Real Estate | | | 0 |
| 08.1203 | Parts Management | | 3 | 4 |
| 08.1299 | Parts Merchandising | 1 | | |
| **13 - Education** | | | | |
| 13.1319 | Technical Studies | 0 | 0 | 1 |
| 13.1320 | Trade Technical-Health Education | | | 0 |
| **15 - Engineering-Related Technologies** | | | | |
| 15.0101 | Architectural Drafting & Estimating Technology | | | 35 |
| 15.0201 | Civil Engineering Technology | | | 9 |
| 15.0303 | Electrical Technology | | | 36 |
| 15.0405 | Robotic/Automated Systems | | | 0 |
| 15.0501 | Refrigeration & Air Conditioning Technology | | | 12 |
| 15.1001 | Construction Technology | | | 1 |
| **20 - Vocational Home Economics** | | | | |
| 20.0409 | Chef Training & Management | | | 7 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 79 |
| **41 - Science Technologies** | | | | |
| 41.0301 | Science Technology | | | 5 |
| **46 - Construction Trades** | | | | |
| 46.0501 | Plumbing | 18 | | |
| **47 - Mechanics and Repairers** | | | | |
| 47.0103 | Communication System Technology | | | 0 |
| 47.0103 | Electronic Servicing Technology | | | 0 |
| 47.0104 | Computer Systems Technology | | | 5 |
| 47.0104 | Microcomputer Specialist | | | 14 |
| 47.0105 | Electronic Technology | | | 34 |
| 47.0105 | Industrial Systems Technology | | | 0 |
| 47.0201 | Cooling/Heating Equipment Service | 1 | | |

## NORTH DAKOTA STATE COLLEGE OF SCIENCE

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| 47.0201 | Environmental Systems Technology | | | 5 |
| 47.0399 | Fluid Power Maintenance | | | 0 |
| 47.0399 | Fluid Power Technology | | | 0 |
| 47.0603 | Auto Body Repair and Refinishing | 2 | 15 | 5 |
| 47.0604 | Automotive Technology | | 14 | 18 |
| 47.0605 | Diesel Technology | | 10 | 28 |
| 47.0606 | Advanced Motorcycle/Marine | | 6 | 2 |
| 47.0606 | Recreational Engine Technology | 6 | | |
| 47.0699 | [1] Automotive & Diesel Master Technician | | | 0 |
| **48 - Precision Production Trades** | | | | |
| 48.0105 | Mechanical Drafting and Design | | | 9 |
| 48.0201 | Graphic Arts (Print) | | 0 | 5 |
| 48.0303 | Upholstery | 0 | | |
| 48.0503 | Machine Shop/Welding | | | 0 |
| 48.0503 | Machinist, Advanced | | 0 | 6 |
| 48.0503 | Machinist, Basic | 4 | | |
| 48.0506 | Sheet Metal | 0 | | |
| 48.0507 | Tool & Die Making | | 0 | 9 |
| 48.0508 | Advanced Welding/Robotics | | 1 | 2 |
| 48.0508 | Welding Technology | 17 | | |
| **49 - Transportation and Material Moving Workers** | | | | |
| 49.0104 | Business Aviation | | | 0 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.0601 | Dental Assisting | 13 | | |
| 51.0602 | Dental Hygiene | | | 28 |
| 51.0707 | Medical Records Technician | | | 12 |
| 51.0803 | Occupational Therapy Assistant | | | 33 |
| 51.0805 | Pharmacy Technician | 10 | | |
| 51.1502 | Mental Health Care Associate | | | 10 |
| 51.1613 | Practical Nursing | | | 56 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0101 | Business Management | | | 7 |
| 52.0101 | Management-Supervisor | | | 0 |
| 52.0302 | Accounting | 0 | | 6 |
| 52.0401 | Information Processing Specialist | | | 5 |

1 - New Program

## NORTH DAKOTA STATE COLLEGE OF SCIENCE

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| 52.0401 | Office Systems Technology | | | 0 |
| 52.0401 | Secretarial Specialist | 0 | | 5 |
| 52.0403 | Secretarial, Legal | | | 4 |
| 52.0404 | Secretarial, Medical | | | 6 |
| 52.0408 | Clerical Office Assistant | 7 | | |
| 52.0408 | Clerical Office Specialist | | | 0 |
| 52.0801 | Banking & Financial Services | | | 3 |
| 52.1202 | Computer Information Systems | | | 5 |
| 52.1205 | Micro-Computer Operator | 10 | | |
| 52.1401 | Marketing & Management | | | 7 |
| 52.9999 | Building Management | 0 | | 0 |
| **TOTALS** | | **89** | **49** | **574** |

## STANDING ROCK COLLEGE

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **05 - Area, Ethnic, and Cultural Studies** | | | | |
| 05.0202 | Native American Studies | | | 0 |
| **13 - Education** | | | | |
| 13.1501 | Teacher Assistant/Aide | | | 0 |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Early Childhood | 0 | | 0 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 10 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.1501 | Human Services | | | 5 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0201 | Business Administration | | | 0 |
| 52.0401 | Office Systems | 0 | | 2 |
| 52.1202 | Computer Information Systems | | | 0 |
| 52.1401 | Marketing/Management | | | 1 |
| **TOTALS** | | **0** | **0** | **18** |

## TRINITY BIBLE COLLEGE

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0102 | General Studies | | | 5 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0101 | Business Management | | | 4 |
| 52.0408 | Office Administration | | | 3 |
| **TOTALS** | | **0** | **0** | **12** |

## TURTLE MOUNTAIN COMMUNITY COLLEGE

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **12 - Personal and Miscellaneous Services** | | | | |
| 12.0203 | Casino Management | 0 | | |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Early Childhood | | | 5 |
| 20.0409 | Food Service/Chef Mgmt | 1 | | 0 |
| 20.0604 | Custodial/Building Maint. | 0 | | 0 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Transfer (A.A./A.S.) | | | 29 |
| **46 - Construction Trades** | | | | |
| 46.0201 | Construction Technology | 0 | | 0 |
| 46.0201 | Residential Carpentry | 4 | | 3 |
| 46.9999 | Log Cabin Construction | 0 | | |
| **48 - Precision Production Trades** | | | | |
| 48.0508 | Welding | 2 | | |
| **50 - Visual and Performing Arts** | | | | |
| 50.0402 | Graphic Arts | 0 | | 0 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.1004 | Medical Lab Technician | | | 0 |
| 51.1699 | Human Services Technician | | | 0 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0302 | Accounting Clerk | 1 | | |
| 52.0302 | Accounting Technician | | | 1 |
| 52.0401 | Administrative Assistant | | | 3 |
| 52.0408 | Office Automation Clerk | 11 | | |
| 52.1401 | Sales and Marketing/Management | 0 | | 0 |
| **TOTALS** | | **19** | **0** | **41** |

## UND - LAKE REGION

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0101 | Agricultural Farm Business Mgmt | | 4 | 4 |
| **08 - Marketing Operations/Marketing and Distribution** | | | | |
| 08.0799 | Marketing/Merchandising | 2 | | 0 |
| **13 - Education** | | | | |
| 13.1319 | Technical Studies | | | 1 |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Early Childhood Associate | 2 | | 8 |
| **22 - Law and Legal Studies** | | | | |
| 22.0103 | Legal Assistant | | | 5 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts | | | 63 |
| **43 - Protective Services** | | | | |
| 43.0102 | Corrections Officer | 0 | | |
| 43.0107 | Law Enforcement | | | 2 |
| 43.0107 | Peace Officer | 44 | | |
| 43.0109 | Private Security Officer | 0 | | |
| 43.0199 | Public Safety Dispatcher | 0 | | |
| **44 - Public Administration and Services** | | | | |
| 44.9999 | Eligibility Technician | 1 | | 2 |
| **47 - Mechanics and Repairers** | | | | |
| 47.0104 | Simulator Maintenance Technician | | | 0 |
| 47.0604 | Automotive Technology | 5 | 7 | 3 |
| 47.0605 | Farm Tractor and Diesel Technology | 6 | | |
| **48 - Precision Production Trades** | | | | |
| 48.0508 | Welding & Basic Machining | 0 | | |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.1614 | Nurse Assistant | 63 | | |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0201 | Accounting/Business Administration | | | 12 |
| 52.0204 | Office Management | | | 8 |
| 52.0401 | Administrative Assistant | 3 | 5 | 6 |
| 52.1201 | Information Technologies | 3 | 0 | 5 |
| **TOTALS** | | **129** | **16** | **119** |

## UND - WILLISTON

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | |
| 01.0101 | Agribusiness Sales & Management | | 0 | 5 |
| 01.0104 | [2] Adult Farm Management | 0 | | |
| 01.0104 | Farm & Ranch Management | | 0 | 2 |
| **03 - Conservation and Renewable Natural Resources** | | | | |
| 03.0101 | Agricultural Conservation Technician | | 0 | 4 |
| **15 - Engineering-Related Technologies** | | | | |
| 15.0507 | Hazardous Materials Management | 0 | | 3 |
| **24 - Liberal Arts and Sciences/Humanities** | | | | |
| 24.0101 | Liberal Arts/Transfer | | | 150 |
| **47 - Mechanics and Repairers** | | | | |
| 47.0604 | Automotive Technology | | 4 | 8 |
| 47.0605 | Diesel Technology | | 0 | 13 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.0806 | Physical Therapist Assistant | | | 9 |
| 51.1613 | Practical Nursing | | | 21 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0401 | Administrative Assistant | 12 | | |
| 52.0401 | Computer Applications Operator | 3 | | |
| 52.0401 | Information Processing Specialist | | 0 | 6 |
| 52.0402 | Office Information Management | | 0 | 3 |
| 52.0403 | Administrative Assistant - Legal | | 0 | 5 |
| 52.0404 | Administrative Assistant - Medical | | 0 | 6 |
| 52.0499 | General Business | 2 | 0 | 14 |
| 52.0701 | Small Business Management | 3 | | |
| 52.1401 | Marketing-Management | 1 | 0 | 2 |
| **TOTALS** | | **21** | **4** | **251** |

2 - Terminated or Inactive

## UNITED TRIBES TECHNICAL COLLEGE

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **19 - Home Economics** | | | | |
| 19.0503 | Nutrition/Wellness Tech | 0 | | |
| **20 - Vocational Home Economics** | | | | |
| 20.0202 | Early Childhood Educ | 0 | | 7 |
| 20.0401 | Commercial Cook | 3 | | |
| **43 - Protective Services** | | | | |
| 43.0107 | Criminal Justice | 1 | | 8 |
| **46 - Construction Trades** | | | | |
| 46.0201 | Carpentry | 9 | | |
| 46.0501 | Plumbing | 1 | | |
| **47 - Mechanics and Repairers** | | | | |
| 47.0101 | Electrical Wiring | 7 | | |
| 47.0604 | Automotive Service | 1 | | 2 |
| 47.0605 | Diesel Technology | 0 | | |
| **48 - Precision Production Trades** | | | | |
| 48.0508 | Welding | 1 | | |
| **50 - Visual and Performing Arts** | | | | |
| 50.0799 | Art/Art Marketing | | | 0 |
| **51 - Health Professions and Related Sciences** | | | | |
| 51.0707 | Medical Records Tech | 3 | | 0 |
| 51.1613 | Practical Nursing | | | 11 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0408 | Office Technology | 0 | | 16 |
| **TOTALS** | | **26** | **0** | **44** |

## UNIVERSITY OF MARY

## ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **51 - Health Professions and Related Sciences** | | | | |
| 51.0907 | Radiologic Technology | | | 0 |
| **52 - Business Management and Administrative Services** | | | | |
| 52.0201 | Business Administration | | | 3 |
| 52.0302 | Accounting | | | 0 |
| **TOTALS** | | **0** | **0** | **3** |

## VALLEY CITY STATE UNIVERSITY

### ONE AND TWO YEAR PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | CERT | DIPL | ASSOC |
|---|---|---|---|---|
| **52 - Business Management and Administrative Services** | | | | |
| 52.0302 | [3] Accounting | | | 1 |
| 52.0401 | [3] Administrative Assistant | | | 1 |
| **TOTALS** | | **0** | **0** | **2** |

52

3 - Program no longer offered

# Public And Private

# Institutions

# Bachelor's Student

# Program Completions

## DICKINSON STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Science | 8 |
| **13 - Education** | | |
| 13.1202 | Elementary Education | 34 |
| 13.1302 | Art Education | 0 |
| 13.1303 | Business Education | 8 |
| 13.1305 | English Education | 3 |
| 13.1311 | Mathematics Education | 1 |
| 13.1312 | Music Education | 5 |
| 13.1314 | Physical Education | 7 |
| 13.1316 | Composite Science Education | 3 |
| 13.1317 | Social Science Education | 8 |
| 13.1322 | Biology Education | 3 |
| 13.1323 | Chemistry Education | 0 |
| 13.1328 | History Education | 4 |
| 13.1330 | Spanish Education | 2 |
| 13.1399 | Communications Education | 0 |
| **16 - Foreign Languages and Literatures** | | |
| 16.0905 | Spanish | 3 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 1 |
| 23.1001 | Communications (General) | 0 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 20 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 4 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.9999 | University Studies | 21 |
| **40 - Physical Sciences** | | |
| 40.0501 | Chemistry | 3 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social/Behavioral Science | 3 |
| 45.0801 | History | 0 |
| 45.1001 | Political Science | 0 |

## DICKINSON STATE UNIVERSITY

### BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **50 - Visual and Performing Arts** | | |
| 50.0701 | Art | 2 |
| 50.0901 | Music | 0 |
| **51 - Health Professions and Related Sciences** | | |
| 51.1601 | Nursing (RN) | 14 |
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 61 |
| 52.0301 | Accounting | 16 |
| **TOTALS** | | **234** |

## JAMESTOWN COLLEGE

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Science | 6 |
| **13 - Education** | | |
| 13.1202 | Elementary Education | 20 |
| 13.1305 | English Education | 4 |
| 13.1311 | Mathematics Education | 2 |
| 13.1312 | Music Education | 5 |
| 13.1314 | Physical Education | 14 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 3 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 9 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 8 |
| **38 - Philosophy and Religion** | | |
| 38.9999 | Religion-Philosophy | 4 |
| **40 - Physical Sciences** | | |
| 40.0501 | Chemistry | 5 |
| **42 - Psychology** | | |
| 42.0101 | Psychology | 12 |
| **45 - Social Sciences and History** | | |
| 45.9999 | History & Political Science | 9 |
| **50 - Visual and Performing Arts** | | |
| 50.0701 | Fine Arts | 3 |
| 50.0901 | Music | 1 |
| **51 - Health Professions and Related Sciences** | | |
| 51.0907 | Radiologic Technology | 0 |
| 51.1601 | Nursing (RN) | 32 |
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 35 |
| 52.0301 | Accounting | 15 |
| 52.1201 | Management Information Science | 6 |
| **TOTALS** | | **193** |

## MAYVILLE STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Information Systems | 10 |
| **13 - Education** | | |
| 13.1202 | Elementary Education | 44 |
| 13.1303 | Business Education | 0 |
| 13.1305 | English Education | 1 |
| 13.1307 | Health Education | 1 |
| 13.1311 | Mathematics Education | 3 |
| 13.1314 | Physical Education | 8 |
| 13.1317 | Social Science Education | 3 |
| 13.1322 | Biological Science Education | 1 |
| 13.1323 | Chemistry Education | 0 |
| 13.1329 | Physical Science Education | 0 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 2 |
| **24 - Liberal Arts and Sciences/Humanities** | | |
| 24.0102 | General Studies | 1 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 7 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 6 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | |
| 31.0501 | Physical Education | 4 |
| 31.0599 | Health Education | 0 |
| **40 - Physical Sciences** | | |
| 40.0101 | Physical Science | 0 |
| 40.0501 | Chemistry | 4 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social Science | 4 |
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 39 |
| 52.0402 | Administrative Office Services | 5 |
| **TOTALS** | | **143** |

## MINOT STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **09 - Communications** | | |
| 09.0101 | Communication Arts | 2 |
| 09.0701 | Broadcasting | 1 |
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Science | 10 |
| **13 - Education** | | |
| 13.1003 | Education of the Deaf | 10 |
| 13.1006 | Education of the Mentally Retarded | 22 |
| 13.1202 | Elementary Education | 60 |
| 13.1302 | Art Education | 2 |
| 13.1303 | Business Education | 8 |
| 13.1305 | English Education | 7 |
| 13.1311 | Mathematics Education | 4 |
| 13.1312 | Music Education | 11 |
| 13.1314 | Physical Education | 19 |
| 13.1316 | Earth Science Education | 1 |
| 13.1316 | Physical Science Education | 0 |
| 13.1317 | Social Science Education | 5 |
| 13.1322 | Biology Education | 5 |
| 13.1323 | Chemistry Education | 0 |
| 13.1328 | History Education | 7 |
| 13.1329 | Physics Education | 0 |
| 13.1399 | Communication Arts Education | 0 |
| **16 - Foreign Languages and Literatures** | | |
| 16.0101 | Foreign Language | 0 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 2 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 5 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 0 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.9999 | General Studies | 4 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | |
| 31.0504 | Corporate Fitness | 1 |

## MINOT STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **40 - Physical Sciences** | | |
| 40.0101 | Physical Science | 0 |
| 40.0501 | Chemistry | 0 |
| 40.0703 | Earth Science | 4 |
| 40.0801 | Physics | 0 |
| **42 - Psychology** | | |
| 42.0101 | Psychology | 18 |
| **43 - Protective Services** | | |
| 43.0104 | Criminal Justice | 60 |
| **44 - Public Administration and Services** | | |
| 44.0701 | Social Work | 30 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social Science | 0 |
| 45.0601 | Economics | 1 |
| 45.0801 | History | 6 |
| 45.1101 | Sociology | 4 |
| **50 - Visual and Performing Arts** | | |
| 50.0701 | Art | 6 |
| 50.0901 | Music | 2 |
| **51 - Health Professions and Related Sciences** | | |
| 51.0203 | Communication Disorders | 41 |
| 51.0907 | Radiologic Technology | 12 |
| 51.1005 | Medical Technology | 7 |
| 51.1501 | Drug & Alcohol Addiction | 20 |
| 51.1601 | Nursing (RN) | 39 |
| **52 - Business Management and Administrative Services** | | |
| 52.0101 | [1] Management | 26 |
| 52.0201 | [2] Business Administration | 26 |
| 52.0301 | Accounting | 29 |
| 52.0801 | [1] Finance | 10 |
| 52.1201 | [1] Information Systems Management | 1 |
| 52.1401 | [1] Marketing | 10 |
| **TOTALS** | | **538** |

## NORTH DAKOTA STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **01 - Agricultural Business and Production** | | |
| 01.0103 | Agricultural Economics | 38 |
| 01.0201 | Agricultural Systems Management | 19 |
| 01.0601 | Horticulture | 10 |
| **02 - Agricultural Sciences** | | |
| 02.0101 | Agricultural Extension | 1 |
| 02.0101 | General Agriculture | 3 |
| 02.0201 | Animal & Range Sciences | 30 |
| 02.0301 | Food Science | 2 |
| 02.0401 | Crop and Weed Sciences | 18 |
| 02.0408 | [1] Plant Protection | 0 |
| 02.0501 | Soil Science | 2 |
| **03 - Conservation and Renewable Natural Resources** | | |
| 03.0101 | [1] Natural Resources Management | 0 |
| **04 - Architecture and Related Programs** | | |
| 04.0201 | Architecture | 39 |
| 04.0401 | Environmental Design | 50 |
| 04.0601 | Landscape Architecture | 11 |
| **05 - Area, Ethnic, and Cultural Studies** | | |
| 05.0199 | [1] International Studies | 0 |
| **09 - Communications** | | |
| 09.0101 | Mass Communication | 32 |
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Science | 16 |
| **13 - Education** | | |
| 13.1301 | Agricultural Education | 4 |
| 13.1305 | English Education | 5 |
| 13.1308 | Home Economics Education | 4 |
| 13.1311 | Mathematics Education | 6 |
| 13.1312 | Music Education | 2 |
| 13.1314 | Physical Education | 10 |
| 13.1316 | Comprehensive Science Education | 0 |
| 13.1316 | Earth Science Education | 1 |
| 13.1317 | Social Science Education | 13 |
| 13.1322 | Biology Education | 4 |

1 - New Program

## NORTH DAKOTA STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| 13.1323 | Chemistry Education | 0 |
| 13.1325 | French Education | 0 |
| 13.1326 | German Education | 0 |
| 13.1328 | History Education | 4 |
| 13.1330 | Spanish Education | 1 |
| 13.1331 | Speech Education | 1 |
| **14 - Engineering** | | |
| 14.0301 | Agricultural Engineering | 9 |
| 14.0801 | Civil Engineering | 52 |
| 14.0801 | Construction Engineering | 16 |
| 14.0801 | Construction Management | 9 |
| 14.0801 | Construction Technology | 1 |
| 14.0801 | Transportation Engineering | 0 |
| 14.1001 | Electrical Engineering | 66 |
| 14.1201 | [2] Engineering Physics | 2 |
| 14.1701 | Industrial Engineering & Management | 48 |
| 14.1901 | Mechanical Engineering | 73 |
| 14.2501 | [2] Petroleum Engineering | 3 |
| 14.9999 | Aero-Manufacturing Engineering Technology | 11 |
| **16 - Foreign Languages and Literatures** | | |
| 16.0101 | Classical Languages | 1 |
| 16.0501 | German | 0 |
| 16.0901 | French | 0 |
| 16.0905 | Spanish | 1 |
| **19 - Home Economics** | | |
| 19.0101 | Home Economics | 0 |
| 19.0401 | Family Economics | 3 |
| 19.0501 | Food & Nutrition | 29 |
| 19.0699 | [1] Facility Management | 4 |
| 19.0701 | Child Development & Family Science | 37 |
| 19.0901 | Apparel & Textiles | 15 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 4 |
| 23.1001 | Speech Communication | 14 |

## NORTH DAKOTA STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **24 - Liberal Arts and Sciences/Humanities** | | |
| 24.0103 | Humanities | 4 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biological Sciences | 7 |
| 26.0301 | Botany | 1 |
| 26.0305 | Plant Pathology | 0 |
| 26.0501 | Microbiology | 12 |
| 26.0616 | Biotechnology | 10 |
| 26.0701 | Zoology | 27 |
| 26.0702 | Entomology | 0 |
| 26.9999 | General Science | 2 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 2 |
| 27.0501 | Statistics | 3 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.9999 | University Studies | 10 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | |
| 31.0101 | Leisure Studies & Community Recreational Services | 7 |
| 31.0503 | Athletic Training | 5 |
| 31.0504 | Corporate and Community Fitness | 23 |
| **40 - Physical Sciences** | | |
| 40.0501 | Chemistry | 9 |
| 40.0703 | Earth Science | 8 |
| 40.0801 | Physics | 3 |
| **42 - Psychology** | | |
| 42.0101 | Psychology | 36 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social Science | 0 |
| 45.0601 | Economics | 4 |
| 45.0801 | History | 10 |
| 45.1001 | Political Science | 23 |
| 45.1101 | Sociology | 45 |
| **50 - Visual and Performing Arts** | | |
| 50.0408 | Interior Design | 19 |
| 50.0501 | Theatre Arts | 0 |

## NORTH DAKOTA STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| 50.0701 | Art | 1 |
| 50.0901 | Music | 2 |
| **51 - Health Professions and Related Sciences** | | |
| 51.0808 | Veterinary Technology | 14 |
| 51.0908 | Respiratory Therapy | 11 |
| 51.1005 | Medical Technology | 11 |
| 51.1601 | Nursing (RN) | 26 |
| 51.2099 | Pharmaceutical Sciences | 54 |
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 78 |
| 52.0301 | Accounting | 31 |
| 52.0902 | Hotel/Motel/Restaurant Management | 13 |
| 52.1201 | Management Information Systems | 13 |
| **TOTALS** | | **1248** |

## TRINITY BIBLE COLLEGE

### BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **13 - Education** | | |
| 13.1202 | Elementary Education | 12 |
| **39 - Theological Studies and Religious Vocations** | | |
| 39.0201 | Biblical Studies | 17 |
| 39.0301 | Missionary Studies | 10 |
| 39.0601 | Ministerial | 18 |
| **TOTALS** | | **57** |

## UNIVERSITY OF MARY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **09 - Communications** | | |
| 09.0101 | Communications | 7 |
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Information Systems | 12 |
| **13 - Education** | | |
| 13.1001 | Special Education | 11 |
| 13.1202 | Elementary Education | 34 |
| 13.1204 | Elementary Education/Early Childhood | 7 |
| 13.1312 | Music Education | 6 |
| 13.1314 | Physical Education | 0 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 7 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 18 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 7 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.0101 | Math/Science Composite | 0 |
| 30.9999 | University Studies | 6 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | |
| 31.0503 | Athletic Training | 13 |
| **39 - Theological Studies and Religious Vocations** | | |
| 39.0601 | Christian Ministry | 4 |
| **44 - Public Administration and Services** | | |
| 44.0701 | Social Work | 19 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social/Behavioral Sciences | 24 |
| **50 - Visual and Performing Arts** | | |
| 50.0901 | Music | 0 |
| **51 - Health Professions and Related Sciences** | | |
| 51.0907 | Radiologic Technology | 4 |
| 51.0908 | Respiratory Care | 9 |
| 51.1005 | Medical Technology | 5 |
| 51.1501 | Addiction Counseling | 0 |
| 51.1601 | Nursing (BSN) | 78 |

## UNIVERSITY OF MARY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 66 |
| 52.0301 | Accounting | 40 |
| **TOTALS** | | **377** |

## UNIVERSITY OF NORTH DAKOTA

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **05 - Area, Ethnic, and Cultural Studies** | | |
| 05.0102 | American Studies | 0 |
| 05.0110 | Russian Studies | 3 |
| 05.0199 | International Studies | 0 |
| 05.0202 | Indian Studies | 7 |
| **09 - Communications** | | |
| 09.0201 | Advertising | 28 |
| 09.0401 | Journalism | 11 |
| 09.0501 | Public Relations | 28 |
| 09.0701 | Broadcasting | 10 |
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Science | 23 |
| **13 - Education** | | |
| 13.1001 | [2] Elementary Ed/Special Ed | 20 |
| 13.1202 | Elementary Education | 74 |
| 13.1203 | Middle/Jr. High School | 16 |
| 13.1204 | Elementary Education/Early Childhood | 11 |
| 13.1302 | Elementary Education/Visual Arts | 0 |
| 13.1303 | Business Education | 6 |
| 13.1305 | English Education | 0 |
| 13.1308 | [2] Home Economics Education | 1 |
| 13.1309 | Industrial Technology Education | 0 |
| 13.1310 | Vocational Marketing Education | 2 |
| 13.1311 | Elementary Education/Mathematics | 11 |
| 13.1311 | Mathematics Education | 0 |
| 13.1312 | Elementary & Secondary Music Education | 0 |
| 13.1312 | Elementary Education/Music | 0 |
| 13.1312 | Music Education | 4 |
| 13.1314 | Elementary Education/Physical Education | 2 |
| 13.1314 | Physical Education | 14 |
| 13.1316 | Earth Science Education | 0 |
| 13.1316 | Physical Science Education | 0 |
| 13.1317 | Composite Social Science Education | 0 |
| 13.1317 | Geography Education | 0 |
| 13.1322 | Biology Education | 0 |

2 - Terminated or Inactive

## UNIVERSITY OF NORTH DAKOTA

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| 13.1323 | Chemistry Education | 0 |
| 13.1325 | French Education | 0 |
| 13.1326 | German Education | 0 |
| 13.1329 | Physics Education | 0 |
| 13.1330 | Spanish Education | 0 |
| 13.1331 | Communication Education | 0 |
| 13.1399 | Biological & Physical Science Education | 0 |
| 13.1399 | Elementary Education/Theatre Arts | 0 |
| **14 - Engineering** | | |
| 14.0701 | Chemical Engineering | 23 |
| 14.0801 | Civil Engineering | 12 |
| 14.1001 | Electrical Engineering | 21 |
| 14.1201 | Engineering Physics | 4 |
| 14.1401 | Environmental Geology & Technology | 7 |
| 14.1501 | Geological Engineering | 5 |
| 14.1901 | Mechanical Engineering | 31 |
| 14.9999 | Engineering Management | 5 |
| **15 - Engineering-Related Technologies** | | |
| 15.0603 | Industrial Technology | 22 |
| 15.0701 | Occupational Safety & Environmental Health | 3 |
| **16 - Foreign Languages and Literatures** | | |
| 16.0101 | Classical Languages | 0 |
| 16.0101 | Language | 1 |
| 16.0501 | German | 2 |
| 16.0502 | Norwegian | 1 |
| 16.0901 | French | 4 |
| 16.0905 | Spanish | 5 |
| 16.1203 | Latin | 0 |
| **19 - Home Economics** | | |
| 19.0503 | Coordinated Program in Dietetics | 10 |
| 19.0901 | [2] Textiles/Clothing/Merchandising | 5 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 45 |
| 23.1001 | Communication | 2 |

2 - Terminated or Inactive

## UNIVERSITY OF NORTH DAKOTA

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **24 - Liberal Arts and Sciences/Humanities** | | |
| 24.0103 | Humanities | 1 |
| **25 - Library Science** | | |
| 25.0101 | [2] Library Science & Audio Visual | 5 |
| 25.0401 | [2] Elem Ed/Lib Sci & Audio Visual | 0 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 37 |
| 26.9999 | Fisheries & Wildlife Biology | 6 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 16 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.0501 | Peace Studies | 1 |
| 30.9999 | Honors Program | 0 |
| 30.9999 | Interdisciplinary Studies | 4 |
| **31 - Parks, Recreation, Leisure and Fitness Studies** | | |
| 31.0301 | Recreation & Leisure Services | 19 |
| 31.0503 | Athletic Training | 10 |
| **38 - Philosophy and Religion** | | |
| 38.0101 | Philosophy & Religion: Philosophy | 1 |
| 38.0201 | Philosophy & Religion: Religion | 1 |
| 38.9999 | [2] Philosophy & Religion: Composite | 1 |
| **40 - Physical Sciences** | | |
| 40.0101 | Physical Science | 2 |
| 40.0401 | Meteorological Studies | 8 |
| 40.0501 | Chemistry | 13 |
| 40.0601 | Geology | 3 |
| 40.0703 | Earth Science | 0 |
| 40.0801 | Physics | 2 |
| 40.9999 | Natural Science | 11 |
| **42 - Psychology** | | |
| 42.0101 | Psychology | 92 |
| **43 - Protective Services** | | |
| 43.0104 | Criminal Justice Studies | 64 |
| **44 - Public Administration and Services** | | |
| 44.0401 | Public Administration | 5 |

2 - Terminated or Inactive

## UNIVERSITY OF NORTH DAKOTA

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| 44.0701 | Social Work | 42 |
| **45 - Social Sciences and History** | | |
| 45.0101 | Social Science | 34 |
| 45.0201 | Anthropology | 11 |
| 45.0601 | Economics | 3 |
| 45.0701 | Geography | 15 |
| 45.0801 | History | 20 |
| 45.1001 | Political Science | 20 |
| 45.1101 | Sociology | 17 |
| **49 - Transportation and Material Moving Workers** | | |
| 49.0101 | Aeronautical Studies | 148 |
| 49.0101 | [1] Commercial Aviation | 0 |
| 49.0101 | [1] Flight Education | 0 |
| 49.0102 | [1] Air Transport | 11 |
| 49.0102 | [2] Aircraft Systems Management | 0 |
| 49.0104 | Airport Management | 17 |
| 49.0104 | [2] Airway Science Management | 9 |
| 49.0104 | Aviation Maintenance Management | 4 |
| 49.0104 | Aviation Management | 18 |
| 49.0104 | Electronic Systems | 1 |
| 49.0105 | Air Traffic Control | 14 |
| 49.0199 | [2] Airway Computer Science | 0 |
| **50 - Visual and Performing Arts** | | |
| 50.0501 | Theatre Arts | 6 |
| 50.0701 | Visual Arts | 16 |
| 50.0901 | Music | 3 |
| 50.0903 | Music Performance | 0 |
| **51 - Health Professions and Related Sciences** | | |
| 51.0204 | Communication Sciences and Disorders | 32 |
| 51.1002 | Cytotechnology | 4 |
| 51.1005 | Clinical Laboratory Science | 22 |
| 51.1601 | Nursing (RN) | 94 |
| 51.2306 | Occupational Therapy | 44 |
| 51.2308 | Physical Therapy | 43 |

1 - New Program 2 - Terminated or Inactive

## UNIVERSITY OF NORTH DAKOTA

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **52 - Business Management and Administrative Services** | | |
| 52.0101 | Management | 80 |
| 52.0204 | Information Management | 26 |
| 52.0301 | Accountancy | 68 |
| 52.0301 | Accounting | 13 |
| 52.0601 | Business Economics | 7 |
| 52.0801 | Banking & Financial Economics | 15 |
| 52.0801 | Financial Management | 25 |
| 52.1401 | Marketing | 38 |
| **TOTALS** | | **1701** |

## VALLEY CITY STATE UNIVERSITY

## BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **11 - Computer and Information Sciences** | | |
| 11.0101 | Computer Information Systems | 8 |
| 11.9999 | Instructional Technology | 1 |
| **13 - Education** | | |
| 13.1202 | Elementary Education | 44 |
| 13.1302 | Art Education | 2 |
| 13.1303 | Business Education | 1 |
| 13.1305 | English Education | 5 |
| 13.1307 | Health Education | 3 |
| 13.1309 | Technology Education | 1 |
| 13.1311 | Mathematics Education | 4 |
| 13.1312 | Music Education | 2 |
| 13.1314 | Physical Education | 7 |
| 13.1316 | Composite Science Education | 0 |
| 13.1317 | Social Science Education | 1 |
| 13.1319 | Voc-Tech Composite (BS) | 0 |
| 13.1319 | Voc-Tech Composite (BSED) | 0 |
| 13.1322 | Biology Education | 1 |
| 13.1323 | Chemistry Education | 1 |
| 13.1328 | History Education | 2 |
| 13.1330 | Spanish Education | 3 |
| **15 - Engineering-Related Technologies** | | |
| 15.0603 | Industrial Technology | 0 |
| **16 - Foreign Languages and Literatures** | | |
| 16.0905 | Spanish | 2 |
| **23 - English Language and Literature/Letters** | | |
| 23.0101 | English | 3 |
| **26 - Biological Sciences/Life Sciences** | | |
| 26.0101 | Biology | 3 |
| **27 - Mathematics** | | |
| 27.0101 | Mathematics | 0 |
| **30 - Multi/Interdisciplinary Studies** | | |
| 30.9999 | University Studies | 11 |
| **40 - Physical Sciences** | | |
| 40.0501 | Chemistry | 2 |



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## VALLEY CITY STATE UNIVERSITY

### BACHELOR'S PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | COMPLETERS |
|---|---|---|
| **45 - Social Sciences and History** | | |
| 45.0101 | Social Science | 1 |
| 45.0801 | History | 2 |
| **50 - Visual and Performing Arts** | | |
| 50.0701 | Art | 2 |
| 50.0901 | Music | 0 |
| **52 - Business Management and Administrative Services** | | |
| 52.0201 | Business Administration | 21 |
| 52.0204 | Office Administration & Management | 5 |
| 52.1001 | Human Resources | 12 |
| **TOTALS** | | **150** |

# Public And Private

# Institutions

# Master's and Doctoral

# Student Program Completions

## MINOT STATE UNIVERSITY

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **13 - Education** | | | | | |
| 13.1001 | Special Education | 14 | | | |
| 13.1202 | Elementary Education | 5 | | | |
| 13.1311 | Mathematics Education | 7 | | | |
| 13.1312 | Music Education | 2 | | | |
| 13.1316 | Science Education | 3 | | | |
| **42 - Psychology** | | | | | |
| 42.1701 | School Psychology | 0 | | | |
| **43 - Protective Services** | | | | | |
| 43.0104 | Criminal Justice | 0 | | | |
| **51 - Health Professions and Related Sciences** | | | | | |
| 51.0204 | Communication Disorders | 40 | | | |
| **TOTALS** | | **71** | **0** | **0** | **0** |

## NORTH DAKOTA STATE UNIVERSITY

### GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **01 - Agricultural Business and Production** | | | | | |
| 01.0103 | Agricultural Economics | 3 | | | |
| 01.0201 | Agricultural Systems Management | 0 | | | |
| 01.0401 | Cereal Science | 4 | | 2 | |
| 01.0601 | Horticulture | 3 | | | |
| **02 - Agricultural Sciences** | | | | | |
| 02.0201 | Animal & Range Sciences | 2 | | 2 | |
| 02.0401 | Crop and Weed Sciences | 9 | | 0 | |
| 02.0501 | Soil Science | 2 | | 2 | |
| **03 - Conservation and Renewable Natural Resources** | | | | | |
| 03.0101 | Natural Resources Management | 1 | | | |
| **04 - Architecture and Related Programs** | | | | | |
| 04.0201 | Architecture | 0 | | | |
| **09 - Communications** | | | | | |
| 09.0101 | Mass Communication | 6 | | | |
| **11 - Computer and Information Sciences** | | | | | |
| 11.0101 | Computer Science | 12 | | | |
| **13 - Education** | | | | | |
| 13.0401 | Educational Administration | 3 | 2 | | |
| 13.1101 | Counseling and Guidance | 42 | | | |
| 13.1205 | Secondary Education | 24 | | | |
| 13.1301 | Agricultural Education | 4 | | | |
| 13.1308 | Home Economics Education | 1 | | | |
| **14 - Engineering** | | | | | |
| 14.0101 | Engineering | | | 3 | |
| 14.0301 | Agricultural Engineering | 3 | | | |
| 14.0801 | Civil Engineering | 3 | | | |
| 14.1001 | Electrical Engineering | 5 | | | |
| 14.1401 | Environmental Engineering | 1 | | | |
| 14.1701 | Industrial Engineering & Management | 2 | | | |
| 14.1901 | Mechanical Engineering | 5 | | | |
| **19 - Home Economics** | | | | | |
| 19.0501 | Food & Nutrition | 4 | | | |
| 19.0701 | Child Development & Family Science | 8 | | | |
| 19.0901 | Apparel & Textiles | 1 | | | |

## NORTH DAKOTA STATE UNIVERSITY

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **23 - English Language and Literature/Letters** | | | | | |
| 23.0101 | English | 5 | | | |
| 23.1001 | Speech Communication | 5 | | | |
| **26 - Biological Sciences/Life Sciences** | | | | | |
| 26.0202 | Biochemistry | 2 | | 1 | |
| 26.0301 | Botany | 1 | | 0 | |
| 26.0305 | Plant Pathology | 1 | | 2 | |
| 26.0499 | Cellular & Molecular Biology | | | 2 | |
| 26.0501 | Microbiology | 5 | | | |
| 26.0701 | Zoology | 1 | | 0 | |
| 26.0702 | Entomology | 2 | | 0 | |
| 26.9999 | General Science | 1 | | | |
| **27 - Mathematics** | | | | | |
| 27.0101 | Mathematical Sciences | | | 6 | |
| 27.0101 | Mathematics | 1 | | | |
| 27.0501 | Applied Statistics | 6 | | | |
| **40 - Physical Sciences** | | | | | |
| 40.0501 | Chemistry | 3 | | 4 | |
| 40.0507 | Polymers & Coatings | 1 | | 0 | |
| 40.0801 | Physics | 1 | | 0 | |
| **42 - Psychology** | | | | | |
| 42.0101 | Psychology | 7 | | | |
| **45 - Social Sciences and History** | | | | | |
| 45.0101 | Social Science | 4 | | | |
| 45.0801 | History | 1 | | | |
| **50 - Visual and Performing Arts** | | | | | |
| 50.0501 | Theatre Arts | 1 | | | |
| **51 - Health Professions and Related Sciences** | | | | | |
| 51.2001 | Pharmacy Doctorate | | | | 47 |
| 51.2099 | Pharmaceutical Sciences | 1 | | 1 | |
| **52 - Business Management and Administrative Services** | | | | | |
| 52.0201 | Business Administration | 13 | | | |
| **TOTALS** | | **210** | **2** | **25** | **47** |

## UNIVERSITY OF MARY

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **13 - Education** | | | | | |
| 13.0499 | Elementary Administration | 6 | | | |
| 13.0499 | Secondary Administration | 5 | | | |
| 13.1001 | Special Education | 0 | | | |
| 13.1202 | Elementary Education | 1 | | | |
| **51 - Health Professions and Related Sciences** | | | | | |
| 51.1601 | Nursing | 11 | | | |
| **52 - Business Management and Administrative Services** | | | | | |
| 52.0201 | Management | 10 | | | |
| **TOTALS** | | **33** | **0** | **0** | **0** |

## UNIVERSITY OF NORTH DAKOTA

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **09 - Communications** | | | | | |
| 09.0101 | Communication | 4 | | | |
| **11 - Computer and Information Sciences** | | | | | |
| 11.0101 | Computer Science | 7 | | | |
| **13 - Education** | | | | | |
| 13.0101 | Education: General Studies | 6 | | | |
| 13.0401 | Educational Administration | 11 | 3 | 10 | |
| 13.0603 | Educational Research Methods | 0 | | | |
| 13.1001 | Special Education | 22 | | | |
| 13.1101 | Counseling | 23 | | | |
| 13.1202 | Elementary Education | 8 | | | |
| 13.1204 | Child Study and Education | 0 | | | |
| 13.1299 | Teaching & Learning | | | 17 | |
| 13.1303 | Business Education | 2 | | | |
| 13.1314 | Physical Education | 4 | | | |
| 13.1315 | Reading Education | 7 | | | |
| 13.1320 | Vocational Education | 5 | | | |
| **14 - Engineering** | | | | | |
| 14.0701 | Chemical Engineering | 4 | | | |
| 14.0801 | Civil Engineering | 2 | | | |
| 14.1001 | Electrical Engineering | 8 | | | |
| 14.1901 | Mechanical Engineering | 1 | | | |
| 14.9999 | Energy Engineering | | | 1 | |
| **15 - Engineering-Related Technologies** | | | | | |
| 15.0603 | Industrial Technology | 5 | | | |
| **16 - Foreign Languages and Literatures** | | | | | |
| 16.0102 | Linguistics | 4 | | | |
| **22 - Law and Legal Studies** | | | | | |
| 22.0101 | Law (J.D.) | | | | 80 |
| **23 - English Language and Literature/Letters** | | | | | |
| 23.0101 | English | 6 | | 2 | |
| **26 - Biological Sciences/Life Sciences** | | | | | |
| 26.0101 | Biology | 5 | | 3 | |
| 26.0202 | Biochemistry | 3 | | 2 | |
| 26.0501 | Microbiology | 2 | | 0 | |

## UNIVERSITY OF NORTH DAKOTA

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| 26.0601 | Anatomy | 1 | | 3 | |
| 26.0705 | Pharmacology | 1 | | 1 | |
| 26.0706 | Physiology | 1 | | 2 | |
| **27 - Mathematics** | | | | | |
| 27.0101 | Mathematics | 2 | | | |
| **40 - Physical Sciences** | | | | | |
| 40.0501 | Chemistry | 0 | | 4 | |
| 40.0601 | Geology | 7 | | 0 | |
| 40.0801 | Physics | 5 | | 0 | |
| **42 - Psychology** | | | | | |
| 42.0101 | Psychology | 12 | | 1 | |
| 42.0201 | Clinical Psychology | | | 9 | |
| 42.0601 | Counseling Psychology | | | 4 | |
| **44 - Public Administration and Services** | | | | | |
| 44.0401 | Public Administration | 4 | | | |
| 44.0701 | Social Work | 6 | | | |
| **45 - Social Sciences and History** | | | | | |
| 45.0601 | Economics | 0 | | | |
| 45.0701 | Geography | 7 | | | |
| 45.0801 | History | 4 | | 1 | |
| 45.1001 | Political Science | 2 | | | |
| 45.1101 | Sociology | 2 | | | |
| **49 - Transportation and Material Moving Workers** | | | | | |
| 49.0199 | Space Studies | 24 | | | |
| **50 - Visual and Performing Arts** | | | | | |
| 50.0501 | Theatre Arts | 4 | | | |
| 50.0701 | Visual Arts | 6 | | | |
| 50.0901 | Music | 4 | | | |
| **51 - Health Professions and Related Sciences** | | | | | |
| 51.0203 | Speech-Language Pathology | 17 | | | |
| 51.1005 | Medical Technology | 0 | | | |
| 51.1201 | Medicine (M.D.) | | | | 61 |
| 51.1601 | Nursing | 35 | | | |
| 51.2308 | Physical Therapy | 48 | | | |

## UNIVERSITY OF NORTH DAKOTA

## GRADUATE AND PROFESSIONAL PROGRAM COMPLETIONS DURING 1994-95

| CIP CODE | PROGRAM | M.S. | SP. | ED.D PH.D | PROF |
|---|---|---|---|---|---|
| **52 - Business Management and Administrative Services** | | | | | |
| 52.0201 | Business Administration | 26 | | | |
| 52.0301 | Accounting | 0 | | | |
| **TOTALS** | | **357** | **3** | **60** | **141** |

# Public And Private

# Institutions

# Program Completers by

# Field of Study

## ONE AND TWO YEAR PROGRAM COMPLETERS BY FIELD OF STUDY

at North Dakota
Public, Private, and Tribal Institutions of Higher Education

| Field of Study | 1984-85 | | 1993-94 | | 1994-95 | |
|---|---|---|---|---|---|---|
| | N | % | N | % | N | % |
| Agriculture | 126 | 4.3% | 69 | 3.1% | 102 | 4.4% |
| Business & Management | 174 | 6.0% | 165 | 7.3% | 129 | 5.6% |
| Health Professions | 360 | 12.4% | 253 | 11.2% | 326 | 14.1% |
| Liberal Arts | 364 | 12.6% | 710 | 31.5% | 715 | 31.0% |
| Secretarial & Office | 606 | 20.9% | 269 | 11.9% | 254 | 11.0% |
| Trades | 1267 | 43.7% | 786 | 34.9% | 784 | 33.9% |
| **TOTAL** | **2,897** | **99.9%** | **2,252** | **99.9%** | **2,310** | **100.0%** |

Note: Percents may not add to 100 due to rounding

## BACHELOR'S PROGRAM COMPLETERS BY FIELD OF STUDY

at North Dakota
Public, Private, and Tribal Institutions of Higher Education

| Field of Study | 1984-85 | | 1993-94 | | 1994-95 | |
|---|---|---|---|---|---|---|
| | N | % | N | % | N | % |
| Agric. & Home Ec. | 342 | 8.0% | 208 | 4.4% | 226 | 4.9% |
| Airway Science | 126 | 2.9% | 243 | 5.2% | 222 | 4.8% |
| Arts & Letters | 369 | 8.6% | 408 | 8.7% | 414 | 8.9% |
| Business | 739 | 17.3% | 874 | 18.5% | 830 | 17.9% |
| Computer Science | 182 | 4.3% | 89 | 1.9% | 94 | 2.0% |
| Education | 567 | 13.3% | 818 | 17.3% | 713 | 15.4% |
| Engineer. & Arch. | 748 | 17.5% | 528 | 11.2% | 523 | 11.3% |
| Health Professions | 409 | 9.6% | 601 | 12.7% | 616 | 13.3% |
| Life Sciences | 92 | 2.2% | 124 | 2.6% | 164 | 3.5% |
| Math & Phys. Sciences | 176 | 4.1% | 93 | 2.0% | 123 | 2.7% |
| Social Sciences | 527 | 12.3% | 730 | 15.5% | 716 | 15.4% |
| **TOTAL** | **4,277** | **100.1%** | **4,716** | **100.0%** | **4,641** | **100.1%** |

Note: Percents may not add to 100 due to rounding

## GRADUATE PROGRAM COMPLETERS BY FIELD OF STUDY

at North Dakota
Public, Private, and Tribal Institutions of Higher Education

| Field of Study | 1984-85 | | 1993-94 | | 1994-95 | |
|---|---|---|---|---|---|---|
| | N | % | N | % | N | % |
| Agric. & Home Ec. | 61 | 8.1% | 40 | 4.2% | 43 | 4.5% |
| Arts & Letters | 52 | 6.9% | 50 | 5.3% | 47 | 5.0% |
| Business | 51 | 6.7% | 67 | 7.1% | 49 | 5.2% |
| Computer Science | 23 | 3.0% | 10 | 1.1% | 19 | 2.0% |
| Education | 202 | 26.7% | 243 | 25.7% | 237 | 25.0% |
| Engineer. & Arch. | 52 | 6.9% | 39 | 4.1% | 43 | 4.5% |
| Health Professions | 48 | 6.3% | 182 | 19.3% | 200 | 21.1% |
| Law | 104 | 13.7% | 96 | 10.2% | 80 | 8.4% |
| Life Sciences | 35 | 4.6% | 36 | 3.8% | 42 | 4.4% |
| Math & Phys. Sciences | 36 | 4.8% | 40 | 4.2% | 40 | 4.2% |
| Medicine (M.D.) | 53 | 7.0% | 46 | 4.9% | 61 | 6.4% |
| Social Sciences | 40 | 5.3% | 95 | 10.1% | 88 | 9.3% |
| **TOTAL** | **757** | **100.0%** | **944** | **100.0%** | **949** | **100.0%** |

Note: Percents may not add to 100 due to rounding